

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 026201

2015 MAY -1 AM 9:06

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00410530747703

**RELEASE OF MORTGAGE**


THIS CERTIFIES, that a Mortgage executed by **MARIAN BIANCO AND MARY DUDA** to **JPMORGAN CHASE BANK, N.A.**, dated on 02/04/2006, and recorded in **Book , Page , and/or Instrument # 2006 014577** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 4, 15, 15 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A.

By:   
Amy Kight  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 4, 15, 15 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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