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2015 026101

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 30 AM 9:49

MICHAEL B. BRON
RECORDER

MAIL TAX STATEMENTS TO:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That JPMorgan Chase Bank, N.A. successor by merger to Chase Home Finance LLC, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

THE SOUTH 10 FEET OF LOT 9 AND THE NORTH 35 FEET OF LOT 8 IN BLOCK 5 IN HARTMAN'S GARDENS ADDITION TO HESSVILLE, IN, THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 6854 Arkansas Ave, Hammond, IN 46323-1632
Parcel #(s): 45-07-09-258-029,000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and

ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

20853 APR 29 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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MEM
#1175382

Grantee's Address:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

This instrument prepared by CRAIG E. BEOUGHER, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

By *Renee J. Yarnall*, Folsell & Hannooy, P.C.

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