

2015 026100

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 APR 30 AM 9:49

MICHAEL M. BROWN  
RECORDER



**Release of Mortgage**

CCO MORTGAGE #:XXXXXX7901 "DANIEL" Lender ID:281/1708031904 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$140,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DENNIS J DANIEL AND KAREN L DANIEL

Original Mortgagee: ADVANCE BANK

Dated: 01/18/2002 Recorded: 01/25/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 008481, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 503 HILLSIDE DRIVE, SCHERERVILLE, IN 46375-2394

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK  
On April 14th, 2015

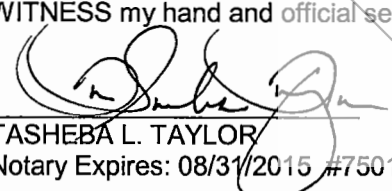
**This Document is the property of  
the Lake County Recorder!**

By:   
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On April 14th, 2015, before me, TASHEBA L. TAYLOR, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TASHEBA L. TAYLOR  
Notary Expires: 08/31/2015 #7501510



(This area for notarial seal)

This instrument was prepared by:

Tasheba L. Taylor, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tasheba L. Taylor.

When Recorded Return To:

LINDA JENNINGS, CCO MORTGAGE P.O. BOX 6260, Glen Allen, VA 23058-9962



\*TT1\*TT2COMC\*04/14/2015 01:44:45 PM\* COMC01COMC00000000000000543765\* INLAKE\* XXXXXX7901 INSTATE\_MORT\_REL \*\*TT2COMC\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 727854  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK MM