

2015 026034

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 30 AM 8:53

MICHAEL B. BROS
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1744253869

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by **DOUNGNETRE WILLIS** to **JPMORGAN CHASE BANK, N.A.**, dated on 03/21/2012, and recorded in **Book, Page, and/or Instrument # 2012 022308** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

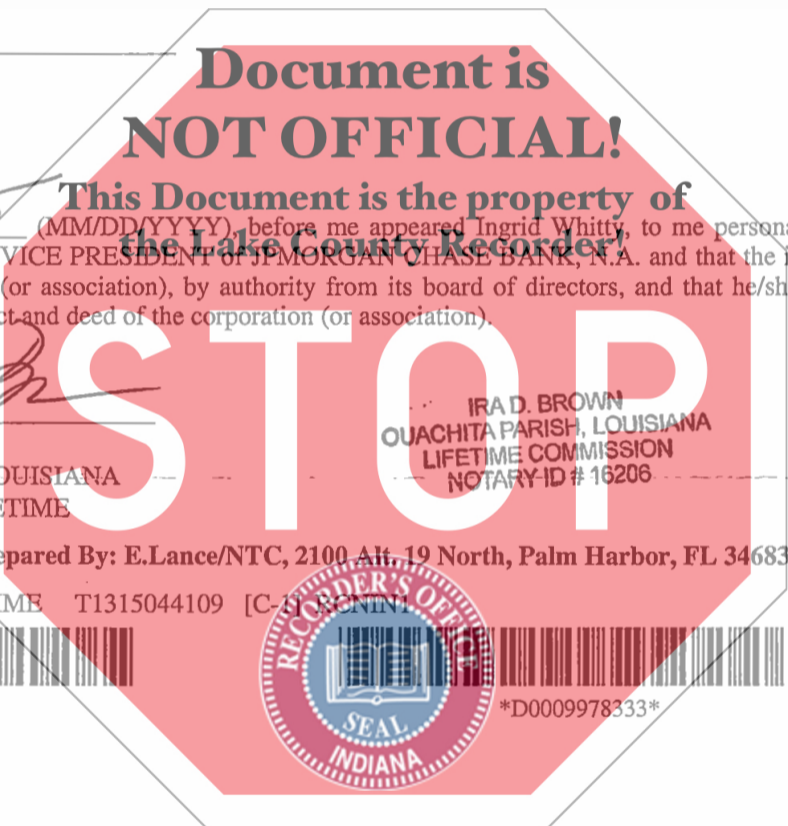
Dated on 04/14/15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 04/14/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26120963 33 PRIME T1315044109 [C-1] RCNIN



D0009978333

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 9031610
OVERAGE _____
COPY _____
NON-COM _____
CLERK 