

2015 026010

2015 APR 30 AM 8:46

MICHAEL R. BROWN
RECORDER

MERS MIN#: 100974100130007907 PHONE#: (888) 679-6377

Investor #: A74 Service#: 943723RL1



Loan#: 6850518312

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **GEORGE F HAMMAR AND THERESE A HAMMAR HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **135,000.00**

Dated: **SEPTEMBER 12, 2013** Recorded on: **SEPTEMBER 17, 2013** as Instrument No. **2013 067784** in DRAWER: --- at CARD: ---

Property Address: **18457 KAITI DRIVE, LOWELL, IN 46356-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 15, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!
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By:
Sherri Hurm, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** ss.

On this date of **APRIL 15, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MICHELLE HAYS - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5852872
OVERAGE _____
COPY _____
NON-COM _____
CLERK UMM