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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 025991

2015 APR 30 AM 8:42

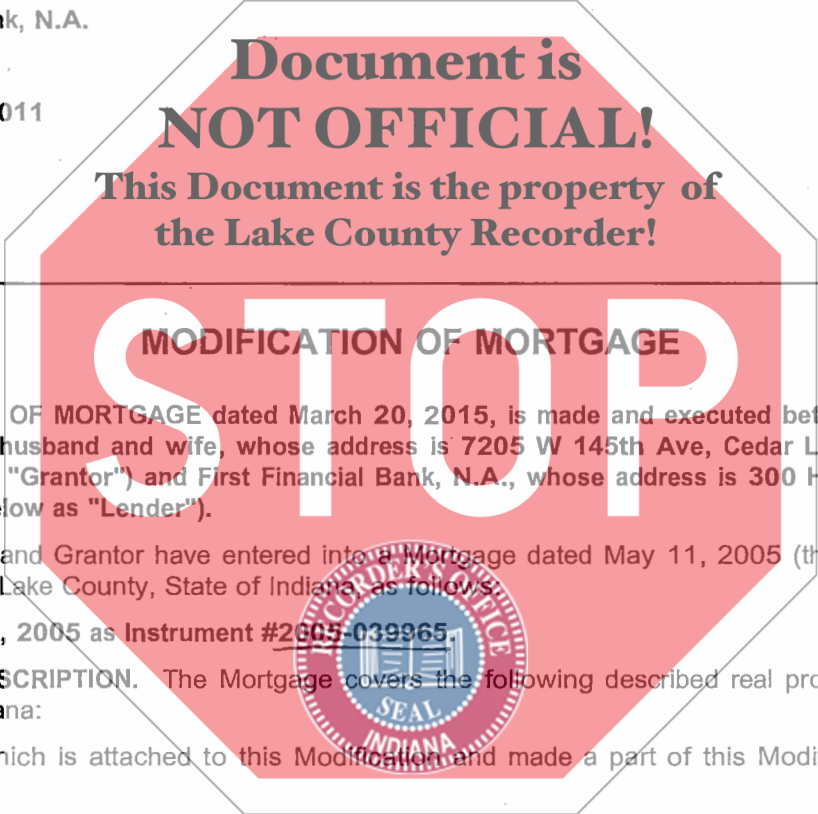
MICHAEL B. BROCK
RECORDER

RECORDATION REQUESTED BY:

First Financial Bank, N.A.
Branch 209
300 High St
Hamilton, OH 45011

WHEN RECORDED MAIL TO:

First Financial Bank, N.A.
Branch 209
300 High St
Hamilton, OH 45011



THIS MODIFICATION OF MORTGAGE dated March 20, 2015, is made and executed between David M. Carey and Debra L. Carey, husband and wife, whose address is 7205 W 145th Ave, Cedar Lake, IN 46303-9693 (referred to below as "Grantor") and First Financial Bank, N.A., whose address is 300 High St, Hamilton, OH 45011 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 11, 2005 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded May 17, 2005 as Instrument #2005-039965.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 5511 W 109th Avenue, Crown Point, IN 46307. The Real Property tax identification number is 451512201003000041.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Note has been extended to March 20, 2016.

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

Handwritten notes:
#23
CKH
60522555
C

Handwritten note:
1 Ref

Handwritten note:
E

MODIFICATION OF MORTGAGE
(Continued)

Loan No: 2240028165

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPARTS. This Agreement may be executed in multiple counterparts, each of which, when so executed, shall be deemed an original, but all such counterparts, taken together, shall constitute one and the same Agreement.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 20, 2015.

GRANTOR:

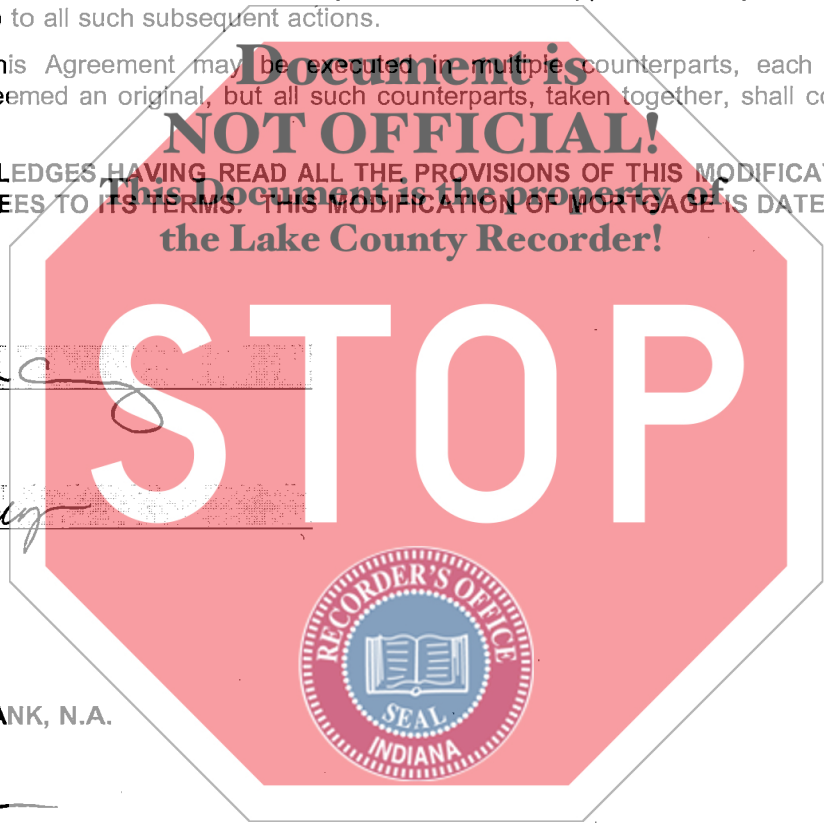
x David M. Carey
David M. Carey

x Debra L. Carey
Debra L. Carey

LENDER:

FIRST FINANCIAL BANK, N.A.

x Craig Carpenter
Craig Carpenter, Business Advisor



MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

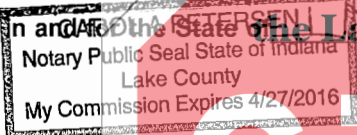
STATE OF Indiana)
) SS
COUNTY OF Lake)

On this day before me, the undersigned Notary Public, personally appeared **David M. Carey and Debra L. Carey**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 20th day of March, 2015.

By [Signature] Residing at Lake Co.

Notary Public in and for the State of IN My commission expires 4/27/2016



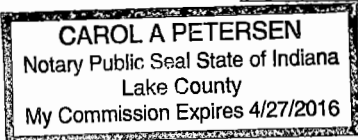
LENDER ACKNOWLEDGMENT

STATE OF Indiana)
) SS
COUNTY OF Lake)

On this 20th day of March, 2015, before me, the undersigned Notary Public, personally appeared **Craig Carpenter** and known to me to be the **Business Advisor**, authorized agent for **First Financial Bank, N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **First Financial Bank, N.A.**, duly authorized by **First Financial Bank, N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **First Financial Bank, N.A.**

By [Signature] Residing at Lake Co.

Notary Public in and for the State of IN My commission expires 4/27/2016



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Craig Carpenter, Relationship Manager).

**MODIFICATION OF MORTGAGE
(Continued)**

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This Modification of Mortgage was prepared by: Craig Carpenter, Relationship Manager



Exhibit A

SITUATED IN LAKE COUNTY, INDIANA:

THAT PART OF NORTH 1/2 OF THEN NORTHEAST ONE-QUARTER OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 105 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER OF SECTION 12; THENCE EAST 310 FEET ALONG THE NORTH LINE OF SAID SECTION 12; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID ONE-QUARTER SECTION TO THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 12; THENCE WEST 310 FEET ALONG THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 12; THENCE NORTH TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

