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2015 APR 29 11:14:10

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RECORD

Mail tax bills to:

PARCEL NO. 45-03-31-382-004.000-023

3321 Michigan St
Hobart W 46342

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DAN HUISENGA ("Grantor")

Of Greenville County in the State of SOUTH CAROLINA

CONVEY (S) AND WARRANT (S) TO PHOENIX INVESTMENT HOLDINGS 2, LLC ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE WESTERLY THIRTY SEVEN AND ONEHALF (37 1/2) FEET OF LOT TWO (2) IN BLOCK FOUR (4) OF THE RESUBDIVISION OF HELBERG'S OAK RIDGE ADDITION TO THE CITY OF HAMMOND, AS MARDED AND LAID DOWN ON THE RECORDED PLAT IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1118 SUMMER STREET, HAMMOND, IN 46320
GRANTEES ADDRESS: ~~1118~~ 3321 Michigan St Hobart W 46342

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 24TH day of APRIL, 2015

Dan Huisinga
DAN HUISENGA

State of SOUTH CAROLINA County of Greenville

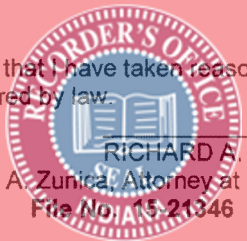
Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of APRIL, 2015 personally appeared: DAN HUISENGA and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12/09/2015

Resident of Greenville County

[Signature]
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.



This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-935-0100



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

20832

APR 28 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 2038
OVERAGE _____
COPY _____
NON-COM _____
CLERK M.E.