

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 025759

2015 APR 29

RECORDED

MAIL TAX BILLS TO:  
Indiana Land Trust Co. as Trustee  
Under the Provisions of a Trust Agreement  
Dated September 23, 1998, and known as  
Trust No. 6561  
9800 Connecticut Drive, Suite B-2-900  
Crown Point, IN 46307

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH, that GLEN BARKER GRANTOR(S) of Lake County in the State of INDIANA QUITCLAIMS to INDIANA LAND TRUST COMPANY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 23, 1998, AND KNOWN AS TRUST NO. 6561 GRANTEE(S), in consideration of One and 00/100 (\$1.00) Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:**

Lot 13 in Block 12 in Tewes Park Addition to Hammond, as per plat thereof, recorded in Plat Book 20, page 22, in the Office of the Recorder of Lake County, Indiana.

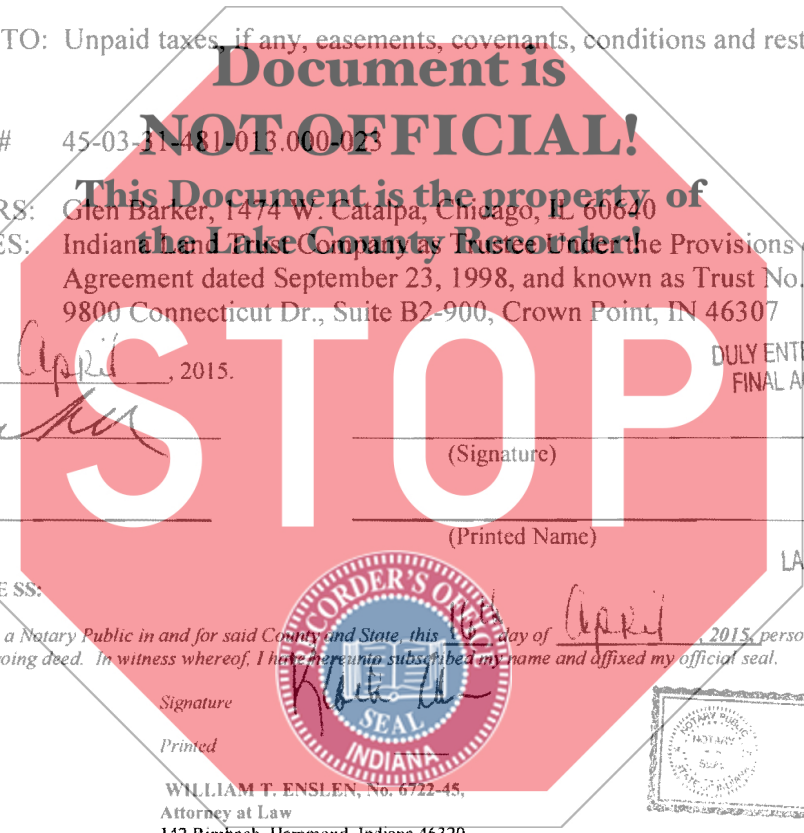
Commonly known as: 1544 Truman Street, Hammond, IN 46320

SUBJECT TO: Unpaid taxes, if any, easements, covenants, conditions and restrictions of record.

TAX I. D. # 45-03-31-481-013.000-023

GRANTORS: Glen Barker, 1474 W. Catalpa, Chicago, IL 60640  
GRANTEES: Indiana Land Trust Company as Trustee Under the Provisions of a Trust Agreement dated September 23, 1998, and known as Trust No. 6561, 9800 Connecticut Dr., Suite B2-900, Crown Point, IN 46307

CHICAGO TITLE INSURANCE COMPANY



Dated this 16th day of April, 2015.

Glen Barker  
(Signature)

**GLEN BARKER**  
(Printed Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 27 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

20818

STATE OF INDIANA COUNTY LAKE SS:

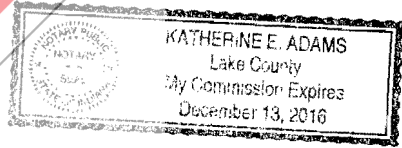
Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of April, 2015, personally appeared: Glen Barker and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_

Resident of LAKE County

THIS INSTRUMENT PREPARED BY:

Signature  
Printed  
WILLIAM T. ENSLEN, No. 6722-45,  
Attorney at Law  
142 Rimbach, Hammond, Indiana 46320  
Telephone (219) 931-1700



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

W. T. Enslen  
WILLIAM T. ENSLEN

MAIL TO: William T. Enslen, 142 Rimbach, Hammond, IN 46320

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: EM

16-  
LT  
AM

BT 1500124