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STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 025521

2015 APR 20 10 11 AM

MICHAEL J. RIVAS  
RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**LOAN MODIFICATION AGREEMENT**

RECORDING REQUESTED BY &  
RETURN TO:  
BANK OF AMERICA, N.A.  
ATTN: HOME RETENTION DIVISION  
11802 Ridge Parkway, Suite 100  
Broomfield, CO 80021

Prepared by: Al Rivas

BANK OF AMERICA, N.A.  
11802 Ridge Parkway, Suite 100  
Broomfield, CO 80021  
700055-8888

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY,  
THAT I HAVE TAKEN REASONABLE CARE TO  
REDACT EACH SOCIAL SECURITY NUMBER IN  
THIS DOCUMENT, UNLESS REQUIRED BY LAW."

Al Rivas  
**Al Rivas**



**GRANTOR(S):** Frank L Bentley  
**GRANTOR ADDRESS:** 981 West 69th Place, Merrillville, IN 46410

**GRANTEE:** Bank of America, N.A.  
**GRANTEE ADDRESS:** 11802 Ridge Parkway, Suite 100 Broomfield, CO 80021

**Prev. Rec. Info:** 04/30/2010 INST# 2010 024854  
**APN:** 4512-09-379-002,000-030

**ORIGINAL MTG:** \$ 119,602.00  
**NEW MTG:** \$ 58,797.78  
**NEW MONEY:** \$ 0.00

1 ref

AMOUNT \$ 30.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0000678286  
OVERAGE 300  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Al Rivas

E

Investor Loan # 204587845

**When Recorded Return To:**

Bank of America, N.A.  
11802 Ridge Parkway, Ste 100 HRM  
Broomfield, CO 80021

**Recording Requested By:**

Bank of America, N.A.

Document No.: 06522183500847105A

Space Above for Recorder's Use

**Document is NOT OFFICIAL!**  
**LOAN MODIFICATION AGREEMENT**  
(FHA Insured) (FHA-HAMP with Partial Claim)

**This Document is the property of the Lake County Recorder!**



**STOP**

**Borrower ("I"):** Frank L Bentley

**Lender or Servicer ("Lender"):** Bank of America, N.A.

**Date of first-lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"):** April 14, 2010

**FHA Loan Number:** 7528156012095470346410

**Property Address ("Property"):** 981 West 69th Place, Merrillville, IN 46410



See attached Exhibit "A" for Legal Description

**Recording information:** Mortgage dated 04/14/2010, in principal sum of \$ 110,602.00, and recorded in LAKE, IN (County and State or Other Jurisdiction) on 04/30/2010, in Liber/Book \_\_\_\_\_, Page(s) \_\_\_\_\_, Instrument Number 2010-024854

**Important Disclosures:** The Federal Housing Administration (FHA) requires that Lender provide you with information to help you understand the modified mortgage and partial claim terms that are being offered to you. Lender must timely provide you with clear and understandable written information about the terms, costs, and risks of the modified mortgage and partial claim to enable Borrower to make informed decisions. This information is included below. Please read it carefully.

If my representations in Section 1 are still true in all material respects and if I have satisfied all of the preconditions in Section 2, this Loan Modification Agreement ("Agreement") will, as set forth in Section 3, modify (1) the Mortgage on the Property and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are called the "Loan Documents." If there is more than one borrower or mortgagor executing this document, each is referred to as "I," "my" includes "our," and the singular includes the plural and vice versa. Capitalized terms used in this Agreement and not otherwise defined have the meanings set forth in the Mortgage and/or Note, as applicable.

**1. My Representations.** I certify, represent to Lender, and agree:

- Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!
- STOP**
- LAKESIDE RECORDERS OFFICE**  
LAKE COUNTY, INDIANA
- A. I am experiencing a financial hardship caused by a verifiable loss of income or increase in living expenses. As a result, (1) I am in default under the Loan Documents and (2) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments due under the Loan Documents.
  - B. I live in, and plan to continue to live in, the Property as my principal residence. The Property has not been condemned and has no material adverse physical condition(s). The Property has no more than four units.
  - C. I am not a borrower on any other FHA-insured mortgage.
  - D. Except as approved in writing by the FHA or Lender, there has been no change in the ownership of the Property after I signed the Loan Documents.
  - E. Under penalty of perjury, I provided Lender with full and complete information that, when provided, accurately stated my income, expenses, and assets. To the extent requested by Lender, I provided documents that supported that information. However, I was not required to disclose child support or alimony, unless I chose to rely on such income to qualify for the FHA-Home Affordable Modification Program ("Program") or for another loss mitigation option.



- F. I have made the trial period plan payments required under the Program.
- G. I currently have sufficient income to support the financial obligations under the Loan Documents, as modified by this Agreement.

**2. Acknowledgements and Preconditions to Modification.** I understand, acknowledge, and agree:

- A. As a precondition to receiving this proposed modification of the Loan Documents, I must accept and fully execute the FHA's required subordinate mortgage loan (also called a Partial Claim Note and Security Instrument). I have reviewed and approved the terms of such subordinate loan.
- B. Lender has no obligation to make any modification of the Loan Documents if I any of the requirements under this Agreement has not been met.
- C. Prior to the Modification Effective Date (as defined in Section 3), if Lender determines that any of my representations in Section 1 are no longer true and correct, (1) the Loan Documents will not be modified, (2) this Agreement will not be valid, and (3) Lender will have all of the rights and remedies provided by the Loan Documents.
- D. The Loan Documents will not be modified unless and until (1) Lender approves this Agreement and (2) the Modification Effective Date (as defined in Section 3 below) has occurred.

**3. The Modification.** I understand, acknowledge, and agree:

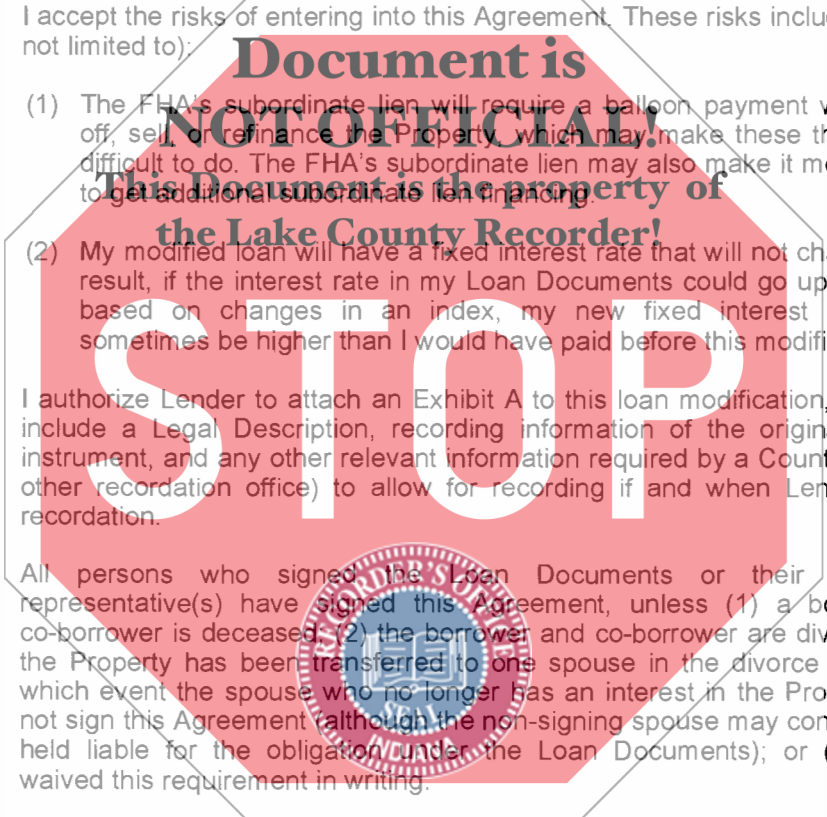
- A. If all of my representations in Section 1 above continue to be true and correct and all preconditions to the modification set forth in Section 2 above have been met, the Loan Documents will automatically become modified on May 1, 2015 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. If I have failed to make any payments that are a precondition to this modification, this modification will not take effect.
- B. The new Maturity Date will be April 1, 2045.
- C. The new principal balance of my Note will be \$58,797.78 (the "New Principal Balance"). In servicing your loan, the Bank may have incurred third-party fees or charges that were not included in the terms of this Agreement. If so, these fees and charges will appear on your monthly statement under "Fees and Charges." These fees and charges will not accrue interest or late fees. You may pay these fees and charges at any time. If not previously paid, you must pay these fees and charges at the earliest of (1) the date you sell or transfer an interest in the Property, (2) the date you pay the entire New Principal Balance, or (3) the Maturity Date.



- D. I promise to pay the New Principal Balance, plus interest, to the order of Lender.
- E. The annual interest rate on the New Principal Balance will be 4.250%, beginning April 1, 2015, both before and after any new default. This fixed interest rate will remain in effect until the principal and interest and all of the obligations due under the Modified Loan Documents are paid in full.
- F. On May 1, 2015 and on the first day of each month thereafter until all of the obligations due under the Modified Loan Documents are paid in full, Borrower must make monthly payments of \$456.11 (each, a "Monthly Payment"). Each Monthly Payment includes principal and interest of \$289.25, plus the current required escrow payment of \$166.86. My required escrow payments will likely adjust periodically in accordance with applicable law. If an escrow adjustment occurs, my total monthly payment would change accordingly.
- G. I will be in default if I do not comply with the terms of the Modified Loan Documents.

**4. Additional Agreements.** I understand and agree:

- A. I accept the risks of entering into this Agreement. These risks include (but are not limited to):
  - (1) The FHA's subordinate lien will require a balloon payment when I pay off, sell, or refinance the Property, which may make these things more difficult to do. The FHA's subordinate lien may also make it more difficult to get additional subordinate financing.
  - (2) My modified loan will have a fixed interest rate that will not change. As a result, if the interest rate in my Loan Documents could go up and down based on changes in an index, my new fixed interest rate might sometimes be higher than I would have paid before this modification.
- B. I authorize Lender to attach an Exhibit A to this loan modification, which will include a Legal Description, recording information of the original security instrument, and any other relevant information required by a County Clerk (or other recordation office) to allow for recording if and when Lender seeks recordation.
- C. All persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (1) a borrower or co-borrower is deceased; (2) the borrower and co-borrower are divorced and the Property has been transferred to one spouse in the divorce decree, in which event the spouse who no longer has an interest in the Property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (3) Lender waived this requirement in writing.





- D. This Agreement supersedes the terms of any modification, forbearance, trial period plan, or workout plan that I entered into with Lender before the date of this Agreement.
- E. All terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect and I will comply, with all covenants, agreements, and requirements of the Loan Documents, including (but not limited to) my agreement to pay all taxes, insurance premiums, assessments, Escrow Items, impounds, and all other similar obligations, the amounts of which may change in accordance with the terms of my Modified Loan Documents.
- F. The Modified Loan Documents are duly valid, binding agreements, enforceable in accordance with their terms and are hereby ratified and confirmed.
- G. I will fully cooperate with Lender in obtaining any title endorsement(s) or similar title insurance product(s) and/or any subordination agreement(s) that are necessary or required by Lender's procedures and/or the Program to ensure that the Mortgage, as modified by this Agreement, is in first-priority lien position and is fully enforceable. The terms of this Agreement will not become effective, and this Agreement will be null and void, if Lender does not receive such title endorsement(s), title insurance product(s), and/or subordination agreement(s) on or before the Modification Effective Date.
- H. I know that I am only entitled to loss mitigation terms that comply with the Program. Therefore, if Lender discovers any error in the terms of this Agreement or in the FHA's required subordinate mortgage loan, I authorize the Lender to advise me of the error. If I do not accept the corrected terms, at Lender's option, this Agreement becomes void and of no legal effect. If I accept the corrected terms, I will execute and promptly return to Lender the revised and additional documents that will (1) consummate the intended terms and conditions of this Agreement and/or (2) correct the terms and conditions of this Agreement (a "Corrected Agreement"). If I do not sign and deliver a Corrected Agreement or any additional document required by Lender to comply with the Program, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I may not be eligible for the Program.
- I. Lender will collect and record, as applicable, personal information about me, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity ("Personal Information"). In addition, I consent to the disclosure of my Personal Information and the terms of the trial period plan and this Agreement by Lender to (1) any investor, insurer, guarantor, or servicer that owns, insures, guarantees, or services my first lien or subordinate lien (if applicable) mortgage loan(s), (2) companies that perform support services for the Program, and (3) any HUD-certified housing counseling agency.



- J. If any document related to the Loan Documents and/or this Agreement is lost, misplaced, or otherwise missing, I will comply with Lender's request to execute, acknowledge, initial, and deliver to Lender any documents Lender deems necessary ("Replacement Documents"). I will deliver the Replacement Documents to Lender within ten days after I receive Lender's written request for such Replacement Documents.



In Witness Whereof, the Lender and I have executed this Agreement.  
(Signatures must be signed exactly as printed, original signature required, no photocopies accepted)

Frank L. Bentley  
Frank L Bentley  
(Must Be Signed Exactly As Printed)

04/11/2015  
MM/DD/YYYY

\_\_\_\_\_[Space below this line for Acknowledgement]\_\_\_\_\_  
STATE OF INDIANA  
COUNTY OF PORTER

On the 11<sup>th</sup> day of APRIL in the year 2015 before me, MATTHEW E. GIBSON  
Notary Public, personally appeared Frank L Bentley, personally known to me or proved  
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are)  
subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument, the person(s), or entity upon behalf of which the person(s) acted,  
executed the instrument.  
WITNESS my hand and official seal.

Matthew E. Gibson Notary Signature  
MATTHEW E. GIBSON Notary Public Printed Name Please Seal Here  
MARCH 25, 2022 Notary Public Commission Expiration Date



**MATTHEW E GIBSON**  
Notary Public, State of Indiana  
Porter County  
Commission # 652218  
My Commission Expires  
**March 25, 2022**



DO NOT WRITE BELOW THIS LINE.

\*\*\*\*\*

THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as successor by merger to BAC Home Loans Servicing, LP

By: Urban Settlement Services, LLC, its attorney in fact

By: [Signature]

Dated: APR 15 2015

Name: **LAURADUNNELI**  
Title : **ASSISTANT SECRETARY**

\_\_\_\_\_[Space below this line for Acknowledgement]\_\_\_\_\_

STATE OF Colorado  
COUNTY OF Broomfield

On 15 day of April in the year 2015 before me, Zachary G Camp  
Notary Public, personally appeared LAURADUNNELI  
Assistant Secretary of Urban Settlement Services, LLC., attorney in fact for Bank of America, N.A., personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Zachary G Camp Notary Signature  
Zachary G Camp Notary Public Printed Name Please Seal Here  
FEB 13 2017 Notary Public Commission Expiration Date

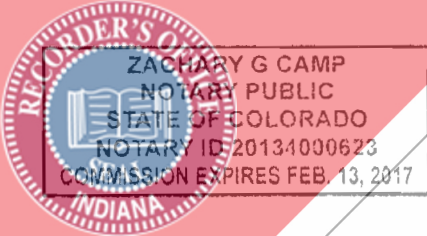
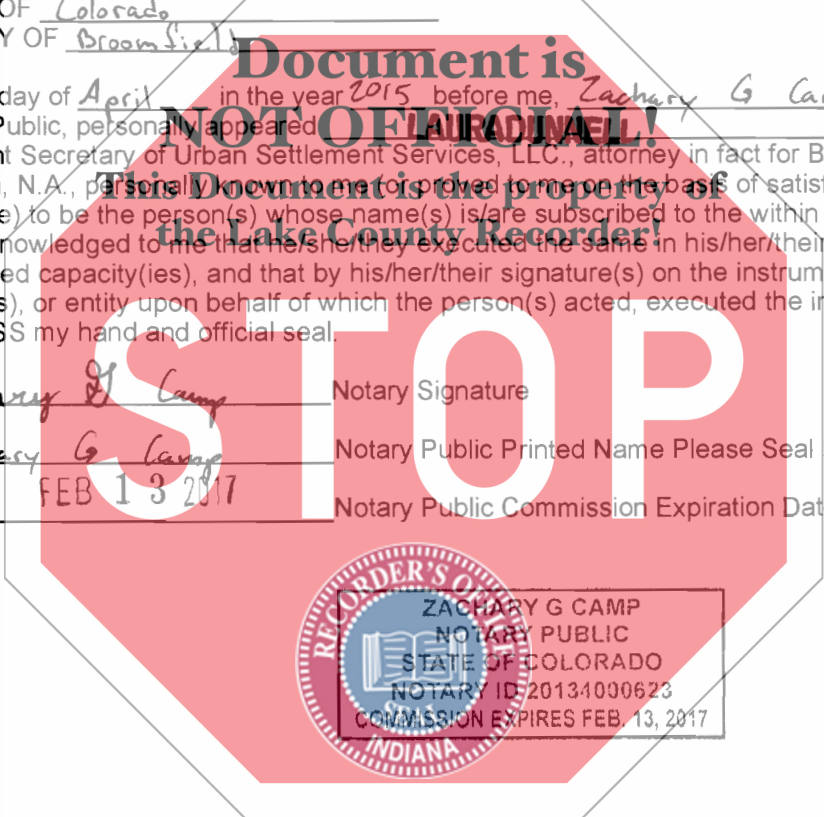


Exhibit A

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

LOT 43A IN TURKEY CREEK MEADOWS UNIT NO. 10, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIENS AND EASEMENTS OF RECORD.

TAX MAP OR PARCEL ID NO.: 45-12-09-379-002-000-030  
ADDRESS: 981 WEST 69TH PLACE; MERRILLVILLE, IN 46410

