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2015 025517

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 26 11:11 AM

MICHAEL J. ...
RECORDER

This Document Prepared By:
DOLORES LAURIA
PHH MORTGAGE SERVICES
ONE MORTGAGE WAY, MAILSTOP DC
MOUNT LAUREL, NJ 08054

When Recorded Mail To:
FIRST AMERICAN TITLE
ATTN: JAVIER TONY VARGAS
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

Tax/Parcel No. 45-13-21-226-005.000-030

[Space Above This Line for Recording Data]

ASSIGNMENT OF MORTGAGE

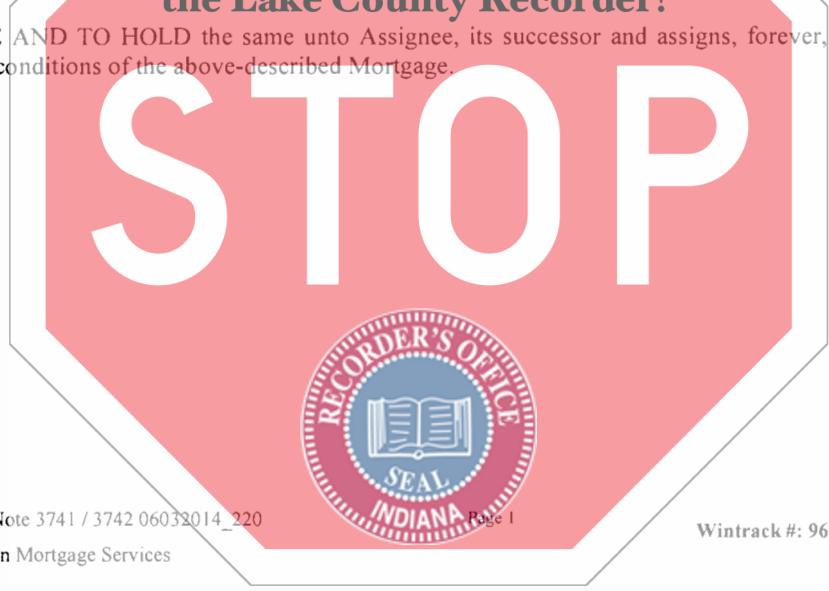
For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **NOVEMBER 16, 2009** having been given to secure payment of **\$112,917.00**, which Mortgage is recorded on **DECEMBER 1, 2009** in **INSTRUMENT NO. 2009079217** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **RYAN J ZAKUTANSKY A MARRIED MAN**, upon the following property located at **9310 OLD LINCOLN HIGHWAY, HOBART, INDIANA 46342** and situated in **LAKE COUNTY, State of INDIANA**.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Assignment Note 3741 / 3742 06032014_220
First American Mortgage Services

Page 1

Wintrack #: 9617942



0063044200

161 78238
\$30000
E \$1400
M.E

4/20/15
Date

PHH MORTGAGE CORPORATION

Seal:

By: Chandra Redd
Chandra Redd (Signature)
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)
County of ORANGE

On April 20, 2015 before me, Jodi Rae Cannon Notary Public,
(Date) (here insert name and title of officer)

appeared Chandra Redd, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the company upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jodi Rae Cannon
Signature of Notary Public

JODI RAE CANNON
Commission # 2090654
Notary Public - California
Orange County
My Comm. Expires Nov 20, 2018

