

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 025496

2015 APR 28 PM 12:01

MICHAEL J. ...  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0601761752 "SALCZYNSKI" Lender ID:AS5 Lake, Indiana  
MIN #: 10037840000210496 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$145,502.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY D. SALCZYNSKI AND JUDITH M SALCZYNSKI HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC.  
Dated: 09/02/2009 Recorded: 12/03/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 080095,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 3424 CHEVYCHASE CIRCLE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

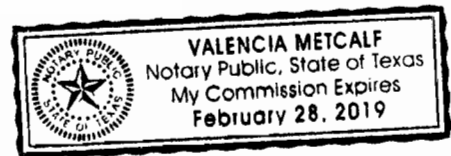
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On April 10th, 2015

By: *Justin Moon*  
JUSTIN MOON, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On April 10th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Valencia Metcalf*  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:  
Nationstar Mortgage, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nationstar Mortgage.

When Recorded Return To:  
LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

\*VP2\*VP2NATN\*04/10/2015 07:30:12 AM\* NATT01NATN00000000000000068479\* INLAKE\* 0601761752 INSTATE\_MORT\_REL \*PH\*PHNATT\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 235126  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COPY \_\_\_\_\_  
DATE \_\_\_\_\_ SP E