

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 025492

2015 APR 28 PM 1:58

MICROFILMED
RECORDED

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1443150388

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **SHERRY L MANICK** to **JPMORGAN CHASE BANK, N.A.**, dated on 05/12/2011, and recorded in **Book , Page , and/or Instrument # 2011 028143** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 04, 13, 15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 04, 13, 15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26122032 66 PRIME T1015042717 [C-1] RCNIN1



D0009955815

AMOUNT \$ 12⁰⁰
CHRG. CHARGE _____
CHECK# 9031765
C/O CHARGE _____
COPY _____
NON-CONF _____
REMARKS SP E