

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 025268

2015 APR 28 4:09:00

MICHAEL J. ...  
RECORDER

**Release of Mortgage**



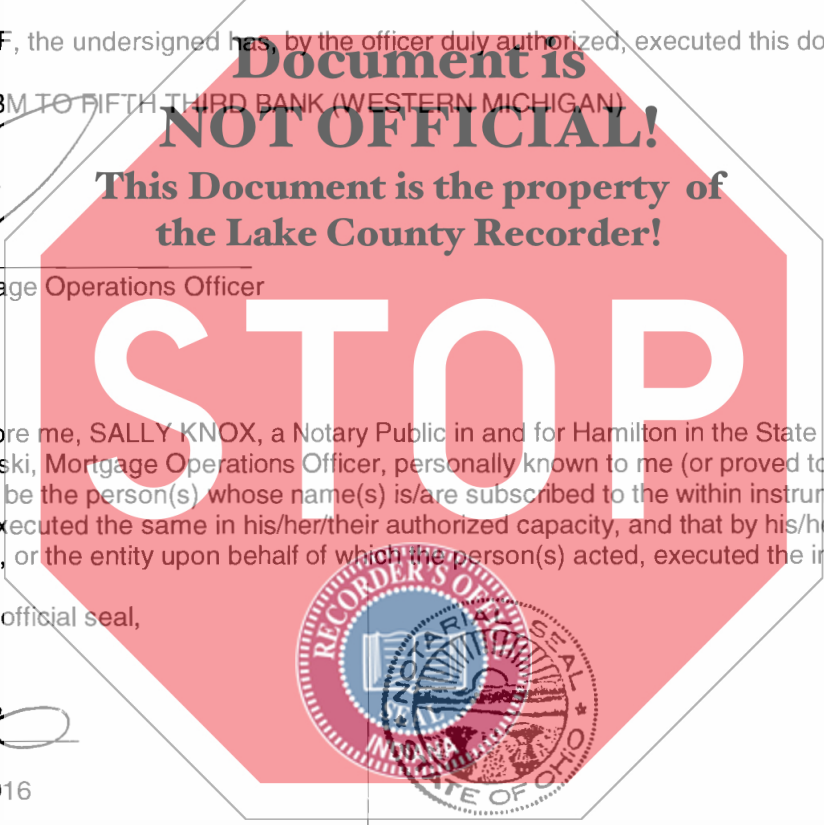
FIFTH THIRD BANK #:0470021866 "CROSS" Lender ID:0043100/1707205487 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$16,920.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAULA A CROSS, SINGLE  
Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)  
Dated: 02/08/2008 Recorded: 02/29/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008 014831, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2909 W 73RD PL, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)  
On April 13th, 2015



By:   
Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio  
COUNTY OF Hamilton

On April 13th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX  
Notary Expires: 05/18/2016

This instrument was prepared by:  
Noel Ash, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Noel Ash.

When Recorded Return To:  
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276



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