

STATE OF INDIANA
LAKE COUNTY
FILED

2015 025239

2015 APR 28

MICHAEL
RECORDED

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ANTHONY P PAGOREK AND KATHLEEN A PAGOREK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., securing a certain note in the principal sum of \$131,592.00, dated August 26, 2011 and recorded on September 9, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 049632, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 645 S MAIN ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on April 22, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

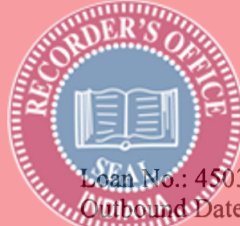

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On April 22, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 4503219616
Outbound Date: 05/01/15
MIN: 100749500748237255
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
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