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2015 025226

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 APR 20

MICHAEL  
RECORDER

This Document Prepared By:  
**DOLORES LAURIA**  
**PHH MORTGAGE SERVICES**  
**ONE MORTGAGE WAY, MAILSTOP DC**  
**MOUNT LAUREL, NJ 08054**

When Recorded Mail To: ↓  
**FIRST AMERICAN TITLE**  
**ATTN: JAVIER TONY VARGAS**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707**

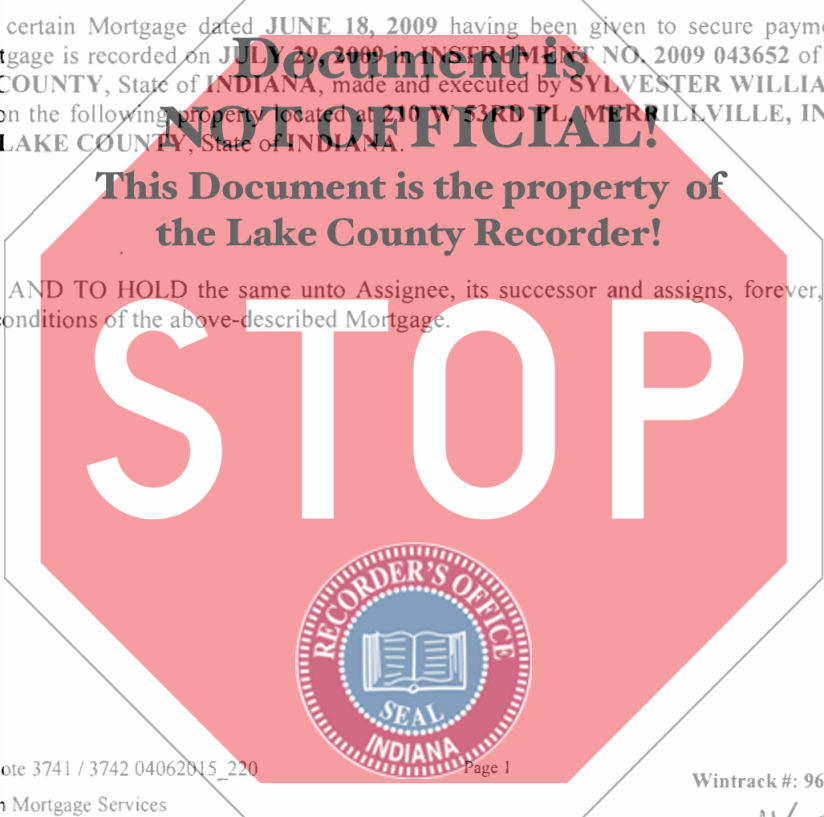
Tax/Parcel #: 451204226008000031

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **JUNE 18, 2009** having been given to secure payment of **\$103,098.00**, which Mortgage is recorded on **JULY 29, 2009** in **INSERTMENT NO. 2009 043652** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **SYLVESTER WILLIAMS, A MARRIED MAN**, upon the following property located at **210 W 53RD PL, MERRILLVILLE, INDIANA 46410** and situated in **LAKE COUNTY, State of INDIANA**.



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Note 3741 / 3742 04062015\_220  
First American Mortgage Services

Page 1

Wintrack #: 9618374



7113244813

AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 17175660  
OVERAGE 3  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA E

4-16-15

Date

PHH MORTGAGE CORPORATION

Seal:

By: Vilma Salas  
VILMA SALAS (Signature)  
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)  
County of ORANGE

On 04/16/2015 before me, Robert Muñoz Notary Public,  
(Date) (Insert name and title of officer)

appeared Vilma Salas who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the capacity) or the capacity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Robert Muñoz  
Signature of Notary Public



ROBERT MUNOZ  
Commission # 1939097  
Notary Public - California  
Orange County  
My Comm. Expires Jun 26, 2015