

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 025225

2015 APR 28

MICROFILM  
RECORDS

This Document Prepared By:  
**DOLORES LAURIA**  
**PHH MORTGAGE SERVICES**  
**ONE MORTGAGE WAY, MAILSTOP DC**  
**MOUNT LAUREL, NJ 08054**

When Recorded Mail To:  
**FIRST AMERICAN TITLE**  
**ATTN: JAVIER TONY VARGAS**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707**

Tax/Parcel #: 45-07-16-206-012-000-023

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **APRIL 22, 2011** having been given to secure payment of **\$131,552.00**, which Mortgage is recorded on **APRIL 25, 2011** in **INSTRUMENT NO. 2011023157** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **CHARLES F. ROBINSON**, upon the following property located at **7412 ARIZONA AVENUE, HAMMOND, INDIANA 46323** and situated in **LAKE COUNTY, State of INDIANA**.

**This Document is the property of  
the Lake County Recorder!**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Assignment Note 3741 / 3742 04062015\_220  
First American Mortgage Services

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Wintrack #: 9618338



AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 17115659  
OVERAGE 3  
COPY \_\_\_\_\_  
NON COM \_\_\_\_\_  
CLERK RVC

E

4/16/15  
Date

PHH MORTGAGE CORPORATION

Seal:

By: [Signature]  
TERESA NGUYEN (Signature)  
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)  
County of ORANGE

On April 16, 2015 before me, Jodi Rae Cannon Notary Public,  
(Date) (here insert name and title of officer)

appeared Teresa Nguyen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

