

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 025153

2015 APR 27 PM 1:15

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

Loan #: 100001410530826901

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by EARNESTINE SPARKS AND JOHNNY SPARKS to JPMORGAN CHASE BANK, N.A., bearing the date of 02/06/2008, recorded in Official Records **Book , Page , or Instrument # 2008 013295**, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 04/13/15 (MM/DD/YYYY).


JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 04/13/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26122245 55 HELOC T1015042717 [C-1] SPOIN1



D0009955813

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 9031063
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp E