

1500939

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2015 020222

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -7 AM 10: 48

PARCEL NO.: 45-20-04-100-001.000-007

MICHAEL E. BROWN
RECORDER

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, that **KATHLEEN ANN CARLSON**, of Lake County in the State of Indiana, RELEASES AND QUIT CLAIMS her interest TO **SOPHIE T. JENCOPALE, as Trustee, under the provision of the JENCOPALE JOINT TRUST, DATED AUGUST 21, 1995, and Completely Restated April 29, 2010**, of Lake County, Indiana, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE EXHIBIT A

The West 260 feet of the South 110 feet, in Section 4, Township 33 North, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana.

commonly known as: 15029 Grant Street, Crown Point, Indiana 46307
Grantee's Address: 8421 Cottage Grove Avenue, Highland, Indiana 46322
Mail Tax bills to: 8421 Cottage Grove Avenue, Highland, Indiana 46322

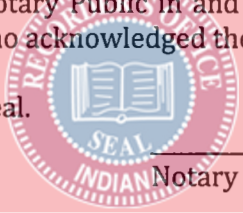
Dated this 10th of March, 2015, *Kathleen Ann Carlson*
KATHLEEN ANN CARLSON

STATE OF INDIANA)
COUNTY OF LAKE) SS:

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **KATHLEEN ANN CARLSON**, who acknowledged the execution of the foregoing Quit Claim Deed this 10th day of March, 2015.

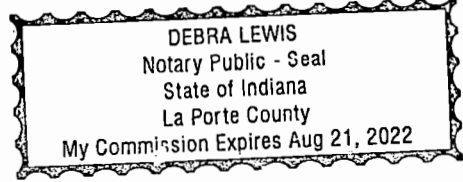
WITNESS my hand and notarial seal.



[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: DAVID E. MEARS, ATTORNEY AT LAW, ATTORNEY I.D. NO. 9119-45, 3527 RIDGE ROAD, HIGHLAND, INDIANA 46322, TELEPHONE: (219) 972-0990

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by Law.



[Signature]
David E. Mears
#19 CT CA
1 ref

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 27 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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GT
RA

* This document is being re-recorded to correct the legal description

CHICAGO TITLE INSURANCE COMPANY

2015 APR 02 25 08 3

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EXHIBIT A

THE WEST 260 FEET OF THE SOUTH 110 FEET OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 4, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.

