

2015 024896

2015 APR 27 AM 8:38

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CRAIG D GARDNER AND JEAN D GARDNER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$335,000.00, dated January 7, 2011 and recorded on February 10, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 007749, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10108 WINDFIELD DR, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on April 21, 2015.

JPMORGAN CHASE BANK, N.A.

  
VICKI STRICKLAND

Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

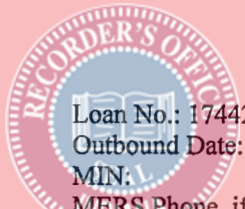
On April 21, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



SHARON HUTSON - 77031, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1744234616  
Outbound Date: 04/29/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
09/11/14CB



\$ 12

CK#  
3080503120

Q