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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024886

2015 APR 27 AM 8:37

MICHAEL B. BROWN
RECORDER

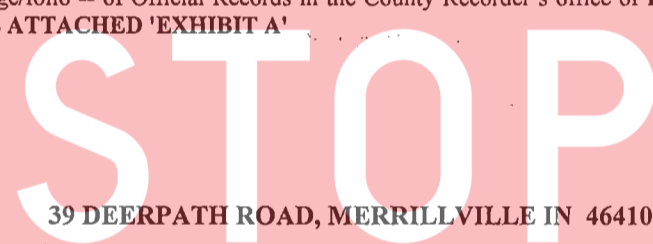
RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9803644914**
MERS Min: **100133700026102734** Parcel ID: **N/A**
Caliber Document ID# **155895**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700, DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **11/20/2007** executed by **JOSE CERDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$107,315.00** and recorded on **12/4/2007** as Instrument # **2007 095004**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**



Property Address: **39 DEERPATH ROAD, MERRILLVILLE IN 46410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 14th day of October of 2014

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Witness #1 **Amy Schroeder**

Witness #2 **Mindi Hernandez**

County of Oklahoma)
State of Oklahoma)

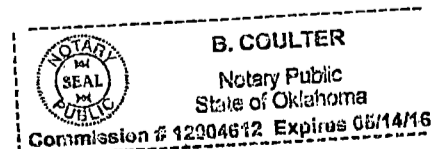
By: **Kendra Cook**
Title: **Vice President**

On **October 14, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**



#14
CK# 354603
Q
FE

9803644914

EXHIBIT A

Legal Description

Lot 180 in Filfield's Forest Hills Addition, as per plat thereof, recorded in Plat Book 25, page 3, in the Office of Recorder of Lake County, Indiana.

