150 1182

622
000622

SURVEYOR LOCATION REPORT
of

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 APR 24 AM 9:57
MICHAEL B. BROWN
RECORDER

TRACT 294: PART OF LOT "F" IN THE GATES OF ST. JOHN, UNIT 6B, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 102, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 53 MINUTES 06 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT, 140.00 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, 62.00 FEET; THENCE SOUTH 00 DEGREES 53 MINUTES 06 SECONDS WEST, ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 140.00 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES 06 MINUTES 54 SECONDS WEST, ALONG SAID SOUTH LINE, 62.00 FEET; TO THE PLACE OF BEGINNING; CONTAINING 0.199 ACRES, MORE OR LESS.

ASSUMED MERIDIAN

BOOK 27 PAGE 69

GRAPHIC SCALE
0 20' 40'
SCALE 1" = 40'

FLOOD HAZARD NOTE

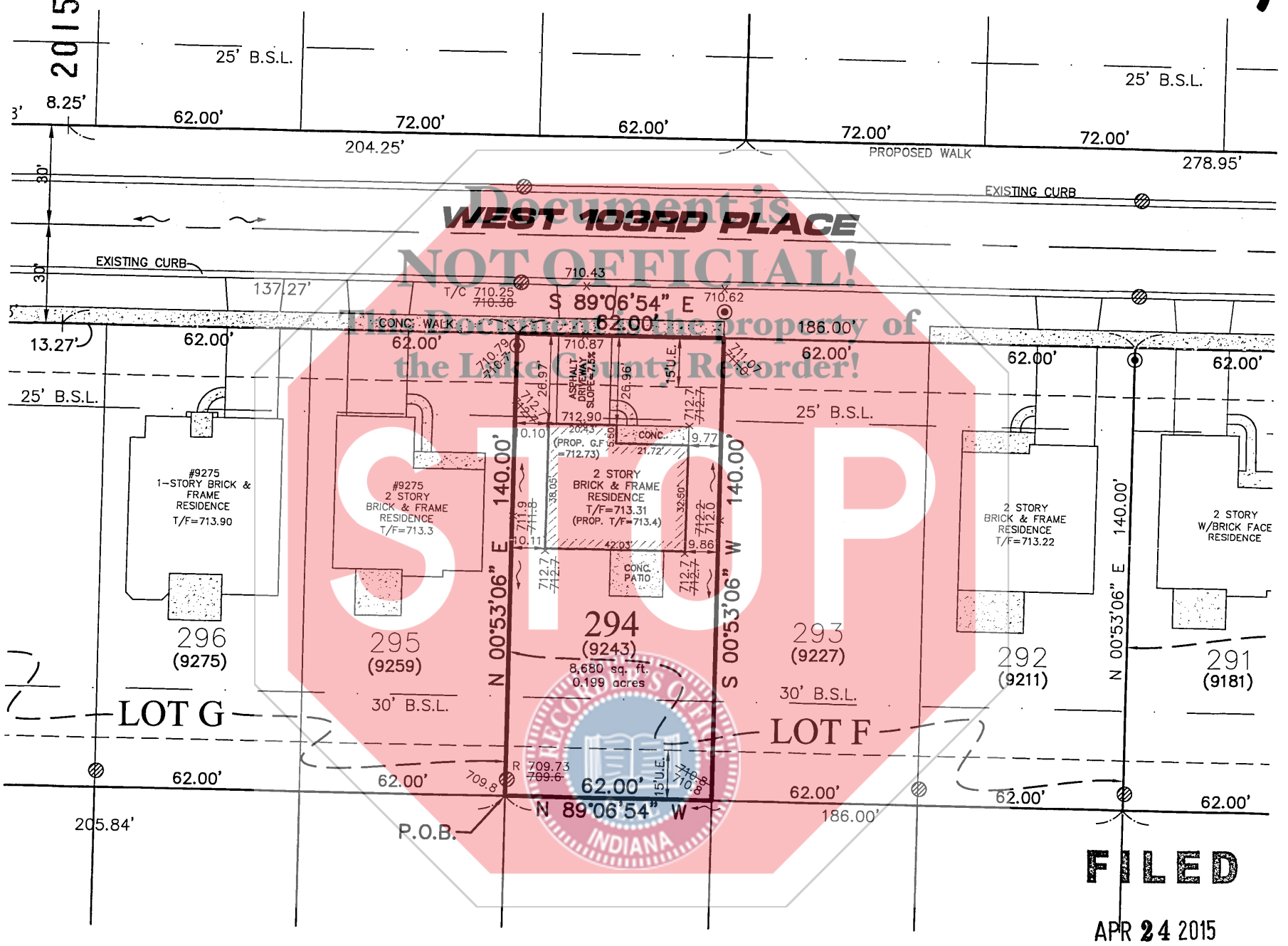
THIS PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF LAKE COUNTY, INDIANA & UNINCORPORATED AREAS, MAP NO. 18089C0241E EFFECTIVE DATE JANUARY 18, 2012.

2015-024750

27/69

2015 024750

CHICAGO TITLE INSURANCE COMPANY



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FILED

APR 24 2015

45-15-03-155.004.000-015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NOTES

1. THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THE DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES.
2. COMPARE ALL POINTS IN FIELD PRIOR TO ANY CONSTRUCTION AND REPORT ANY DISCREPANCIES TO SURVEYOR AT ONCE.
3. BUILDING RESTRICTIONS AND EASEMENTS SHOWN HEREON ARE PER PLAT OF SUBDIVISION UNLESS SHOWN OTHERWISE. FOR BUILDING RESTRICTIONS AND EASEMENTS NOT SHOWN HEREON, IF ANY, REFER TO YOUR ABSTRACT, DEED, TITLE GUARANTEE POLICY AND LOCAL ORDINANCES
4. DO NOT SCALE DIMENSIONS FROM THIS MAP.
5. CALL INDIANA UNDERGROUND PLANT PROTECTION SERVICE INC. AT 1-800-382-5544 FOR FIELD LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY DIGGING OR CONSTRUCTION.
6. THE OWNER SHOULD COMPARE THE DESCRIPTION ON THIS MAP, WITH HIS, OR HER DEED ABSTRACT, OR TITLE POLICY AND NOTIFY SURVEYOR OF ANY DIFFERENCES.
7. THIS SURVEYOR LOCATION REPORT DOES NOT CONSTITUTE A PLAT OF SURVEY.
8. ONLY PRINTS WITH A SEAL SHALL BE CONSIDERED OFFICIAL COPIES AND WERE PREPARED FOR THE SOLE USE OF THE CLIENT SHOWN HEREON AND ARE NOT TRANSFERABLE.

LEGEND

= STORM INLET	P.O.C. = PLACE OF COMMENCEMENT
= STORM MANHOLE	P.O.B. = PLACE OF BEGINNING
X.XX = PROPOSED SPOT ELEVATION	R = RADIUS
= DIRECTION OF SLOPE	A = ARC LENGTH
SIP = SET IRON PIPE	CB = CHORD BEARING
X.XX = EXISTING ELEVATION	N = NORTH
P.O.C. = PLACE OF COMMENCEMENT	S = SOUTH
P.O.B. = PLACE OF BEGINNING	E = EAST
	W = WEST
	P.U.D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT
	B.S.L. = BUILDING SETBACK LINE
	T/F = TOP OF FOUNDATION

Type of Survey	Date Completed	Drawn/Checked
Location Report	11/05/2014	MLP/AJS
Common Address : 9243 W. 103rd PLACE		
Client: PHILLIPPE BUILDERS		
V3 Job No. : 03206.PBU6 – VP11.7A	Scale: 1" = 40'	

Engineers
Scientists
Surveyors

9601 NORTH INDUSTRIAL DRIVE
ST. JOHN, INDIANA 46373
219.558.8875 voice
630.724.9202 fax
www.v3co.com

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, ANTHONY J. STRICKLAND, AN INDIANA PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 27 THROUGH 29 OF 865 IAC 1-12 FOR A SURVEYOR LOCATION REPORT.

GIVEN UNDER MY HAND AND SEAL THIS 5TH DAY OF NOVEMBER, A.D., 2014.

ANTHONY J. STRICKLAND
REGISTERED
LS-20800143
STATE OF
INDIANA
LAND SURVEYOR

ANTHONY J. STRICKLAND
INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20800143
MY LICENSE EXPIRES ON JULY 31, 2016