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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024624

2015 APR 24 AM 8:31

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 12524585690220537

Property Address:  
**1011 W Pine Pl**  
**Griffith, IN 46319-2058**

INOM-AM 32542861 4/6/2015 FCL01

This space for Recorder's use

MIN #: 1000157-0008737405-0

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **MARY K WILCZYNSKI, A SINGLE PERSON**  
Date of Mortgage: **3/19/2013**  
Original Loan Amount: **\$111,214.00**  
Recorded in **Lake County, IN** on: **4/8/2013**, book **N/A**, page **N/A** and instrument number **2013 025103**  
Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

By: Valentina Robles  
Valentina Robles, Assistant Vice President  
Date 4-7-15

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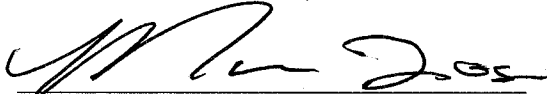
Notarial Acknowledgment

Attached to Assignment of Mortgage  
DATED 4-7-15  
page: 2012

State of Arizona  
County of Maricopa

On 4-7-15, before me, **Maryann Toscano**, Notary Public, personally appeared **Valentina Robles**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: **Maryann Toscano**

