

2015 024594

2015 APR 23 PM 2:21

MICHAEL B. BROFF
RECORDER

**After Recording Return To &
Mail Tax Statements to Grantee:**

Hanson Homes, LLC
9301 W 94th Place
Saint John, IN, 46373

Property Tax ID#: 45-16-07-278-010.000-042

After recording return to:
Paradise Settlement Services, LLC
401 E. Corporate Drive, # 290
Lewisville, TX 75057

SPECIAL WARRANTY DEED

NOT OFFICIAL!

This indenture made on this 18th day of MARCH, 2015, witnesseth that THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK, as Trustee for the Benefit of the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-3, whose address is 400 National Way, Simi Valley, CA 93065, conveys and warrants to HANSON HOMES, LLC, of 9301 W 94th Place, Saint John, IN, 46373, for and in consideration of **One Hundred Twelve Thousand, Eight Hundred and 00/100 Dollars (\$112,800.00)** and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"


Property Address: 907 Walnut Lane, Crown Point, IN 46307

This being the same property conveyed to Grantor herein by Deed Recorded on 12/9/2014, as Instrument No. 2104 078029, Lake County Records.

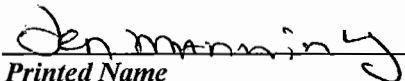
Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



Signature



Printed Name

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER.

APR 17 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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13558
cu 5497
ca SP

Grantor certifies that the above described real estate is not "property" as defined in I.C. 13-7-22.5-6. It has not been used as a landfill or dump, contains no underground has storage tank(s) and contains no hazardous wastes. Thus, no disclosure statement, as required by I.C. 13-7-22.5-1 et seq. is required.

IN WITNESS WHEREOF, Grantor has executed this deed this 18th day of MARCH, 2015.

THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK, as Trustee for the Benefit of the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-3

By: Monja Mallow Title: AVP
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP as attorney in fact

MONJA MALLOW
Printed Name
STATE OF ARIZONA } ss
COUNTY OF MARICOPA }

Subscribed and sworn to before me, the undersigned notary public, on this 18th day of MARICOPA, 2015, by MONJA MALLOW, who is a/the AVP of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP as attorney in fact for The Bank Of New York Mellon f/k/a The Bank Of New York, as Trustee for the Benefit of the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-3, who acknowledged the execution of the above as Grantor's voluntary act and deed and who first being duly sworn, and under the penalties of perjury, affirmed the truth of all of the above.



TODD GABERT
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
September 14, 2015

NOTARY PUBLIC

[Signature] [Handwritten Signature]

TODD GABERT

[Print name]

Resident of MARICOPA County, ARIZONA

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared by: Alan Culwell, Esquire; 11650 Lantern Rd, Suite 200, Fishers, Indiana 46038 - Phone: 1-866-878-9765

Exhibit "A"

LOT 41, FASHION TERRACE, UNIT NO. 2, SECTION A, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Tax ID: 45-16-07-278-010.000-042

