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2015 024589

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 APR 23 PH 2: 19

MICHAEL B. BROWN RECORDER

Sale#

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to HSBC Bank USA, National Association as Trustee for Luminent Mortgage Trust 2006-5, in consideration of the sum of \$108,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 10th day of April, 2015, in Cause No. 45D11-1409-MF-00198, wherein HSBC Bank USA, National Association as Trustee for Luminent Mortgage Trust 2006-5, was the Plaintiff, and William G. Finke et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A
Commonly known as: 1412 Harrison Avenue, Dyer, IN 46311
State Parcel Number: 45-10-12-202-011.000-034y Recorder!
Grantee Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019
Tax Mailing Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, day of upre	THE UNDERSIGNED, S	heriff aforesaid h	nave hereunto set my	hand and seal, this
STATE OF INDIANA)) SS: EURDER	SOR		
COUNTY OF LAKE) John	Buncich, Sheriff		
On the 10 day of Cyrul , 2015, personally appeared John Buncich in the capacity of Sheriff				
of said County, and acknowledged the execution of the foregoing deed.				
IN WITNESS WHEREOF, I have hereunto set my hand and official ceal. COUNTY OF RESIDENCE NOTARY PUBLIC				
COUNTY OF RESIDENCE	The state of the s	NOTARY P	UBLÍ <i>C</i>	<u>, , , , , , , , , , , , , , , , , , , </u>
P. Company	MILICA STANIYUK			
COMMISSION EXPIRES	Lake County My Commission Expires May 15, 2016	PRINTED N	IAME	gO
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,	JOHN E. PETALAS LAKE COUNTY AUDITOR	DE	EPUTY	ap V

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

Mallie Shepherd

Prepared By: Mollie Shepherd

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

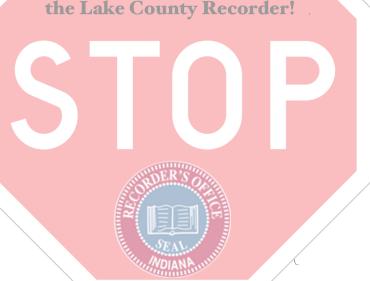


EXHIBIT A

LOT 3 IN SUBJECTAN GARDENS SED ADDITION TO THE TOWN OF OVER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

