

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024549

2015 APR 23 PM 2:03

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011929908A

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, the holder of a certain Mortgage executed by ALBERT R. ROSS AND DOROTHY J. ROSS to MCA MORTGAGE CORPORATION, bearing the date of 08/28/1998, recorded in Official Records Book Page or Instrument # 98071573, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 04/08/15 (MM/DD/YYYY).


BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 4/8/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26114795 - PRIME T0715043316 [C-1] SPOIN1



D0009903831

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 902 8447
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

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