

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 23 PM 2:03

MICHAEL B. BROWN
RECORDER

2015 024548

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011194354

**RELEASE OF MORTGAGE
MORTGAGE ONLY**


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, the holder of a certain Mortgage executed by BENJAMIN L. LOWE to MORTGAGE CORPORATION OF AMERICA, bearing the date of 05/11/1998, recorded in Official Records Book, Page, or Instrument # 98035146, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record. Dated on 04/08/15 (MM/DD/YYYY).

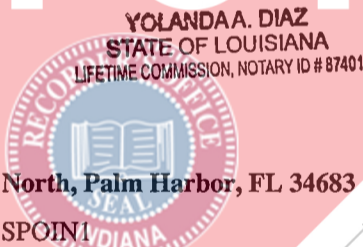
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 4/8/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22095217 - PRIME T0615040714 [C-1] SPOIN



D0009881092



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 902 8495
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP E