

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024547

2015 APR 23 PM 2:03

MICHAEL B. BRON  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0059643163A

**RELEASE OF MORTGAGE**

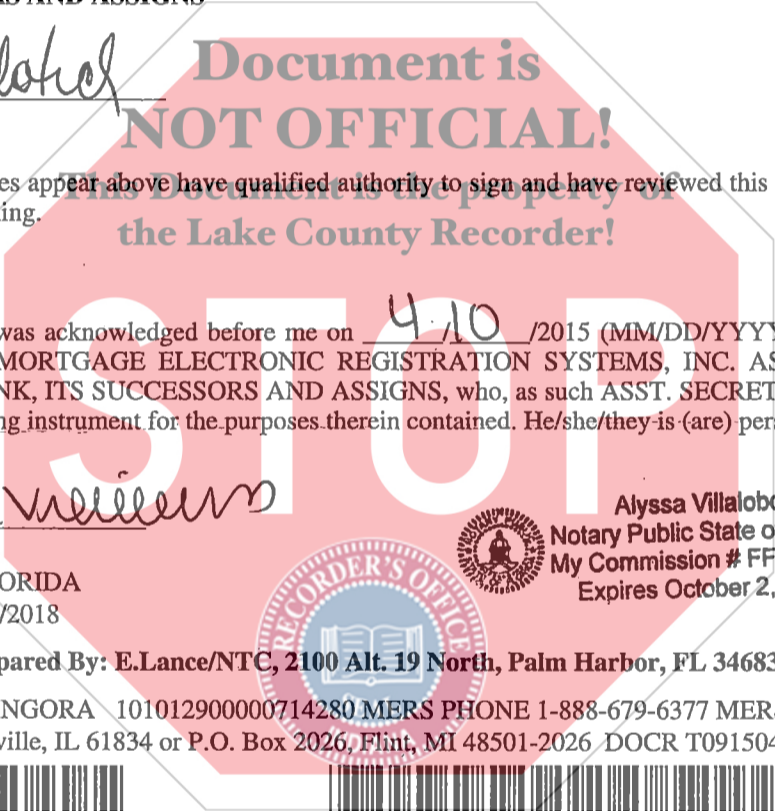
THIS CERTIFIES, that a Mortgage executed by MANTRO MITCHELL JR AND PATRICIA MITCHEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 06/24/2014, and recorded in Book, Page, and/or Instrument # 2014 043563 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/10 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Susan Schotsch  
Susan Schotsch  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/10 /2015 (MM/DD/YYYY), by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they-is (are) personally known to me.

Alyssa Villalobos  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 26034435 @@ PINGORA 101012900000714280 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0915043208 [C-1] RCNIN1



\*D0009933791\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 8936856  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

E