

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024543

2015 APR 23 PM 2:03

MICHAEL B. BROW  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1001895175

RELEASE OF MORTGAGE

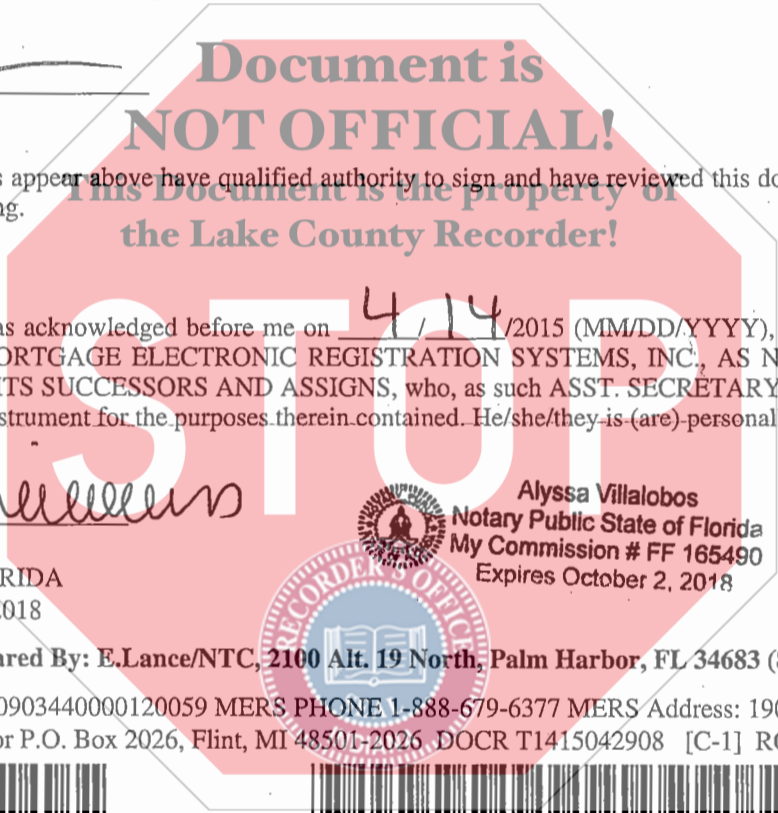
THIS CERTIFIES, that a Mortgage executed by LEONARD RICCIARDI AND SARAH BURNSTEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, dated on 02/07/2012, and recorded in Book , Page , and/or Instrument # 2012 011404 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/14 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Heather Navarro  
ASST. SECRETARY


All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/14 /2015 (MM/DD/YYYY), by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

  
Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 26056306 -@ 100903440000120059 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 .DOCR T1415042908 [C-1] RCNIN1



\*D0009995183\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9029545  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

E