

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 23 PM 2:02

MICHAEL B. BROWN
RECORDER

2015 024540

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530574705

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID A JOHNSON AND LINDA O BRIEN JOHNSON to BANK ONE, N.A., dated on 04/12/2003, and recorded in Book, Page, and/or Instrument # 2003 045819 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

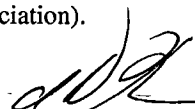
Dated on 04/13/15 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 04/13/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRAD. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26046055 11 HELOC T1015041513 [C-1] RCNIN1



D0009953214

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8937927
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp

E