

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024539

2015 APR 23 PM 2:02

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530885315

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by RONALD J STRZELINSKI to JPMORGAN CHASE BANK, N.A., dated on 11/10/2010, and recorded in Book, Page, and/or Instrument # 2010 070751 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 04/13/15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 04/13/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26046071 11 HELOC T1015041513 [C-1] RCNIN1



D0009953215

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8937924
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP E