STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 024537

2015 APR 23 PM 2: 02

MICHAEL B. BROW! RECORDER

When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68846055

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEFFREY BARTON AND MARGARET BARTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, dated on 07/11/2003, and recorded in <u>Book, Page, and/or Instrument # 2003 074034</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

/\_/S-/2015 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS **Jocument** is ۱ a By: **Kimberly Samonte** OFFICIAL ASST. SECRETARY All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS ) /2015 (MM/DD/YYYY), by Kimberly Samonte as The foregoing instrument was acknowledged before me on ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Alyssa Villalobos Notary Public State of Florida My Commission # FF 165490 Alyssa Villalobos Expires October 2, 2018 Notary Public - State of FLORIDA Commission expires: 10/02/2018 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 26079055 2@ 100015700026664611 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1315045408 [C-1] RCNIN1 \*D0009976087\*

AMOUNTS\_12 000
CASH\_\_\_CHARGE\_
CHECK#\_ 8938460
OVERAGE
COPY\_\_\_
NON-CONF\_\_
DEPUTY\_\_Sp\_\_\_

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