

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2015 024516 **Quitclaim Deed** PH 1:23

THIS INDENTURE, made the 25<sup>th</sup> day of November, in the year two thousand fourteen, between ACC Inc. of the County of Lake, as party or parties of the first part, hereinafter called Grantors, and Sherri A. Cyprian of the County of Lake, as party or parties of the second part, hereinafter called Grantee.

WITNESSED that: Grantors, for and in consideration of the sum of Ten dollars and other valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee, the below described tract or parcel of land more fully and completely described as follows:

Lot 5,6, and 7 in Block 13 First Subdivision of East Gary, as the same appears of record in Plat Book 7 page 9, in the Office of the Recorder of Lake County, Indiana, Known as 2689 Floyd St. Lake Station IN.

Tax Parcel Number: 48-09-18-379-005.000-021

Subject To any and all easements, agreements and restrictions of record.

Grantor Phillip Cyprian

Signature

Phillip Cyprian ACC INC. President

Printed

IN WITNESS WHEREOF, the Grantors have signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in the presence of,

TAXES: 144 FRASER GAYE  
HOBART, IN 46342

Before me the undersigned, Notary Public, in and for said county and State, personally appeared, and acknowledged the execution of bthe foregoing Deed.

WITNESS MY HAND AND SEAL THIS 25<sup>th</sup> day of November, 2014.

My Commission expires 1/17/2021

Resident of Porter County IN

This instrument prepared by P Cyprian

I affirmed under penalties for perjury that I have taken reasonable care to Redact Social Security number in this document, unless required by law.

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

ADAM JACOB MINDEL  
Notary Public - Seal  
State Of Indiana  
My Commission Expires Jan 7, 2021

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 23 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

011711

\$1-00 cash

non-com  
\$17-00

ME

# 2686