

2015 024502

2015 APR 23 PM 12:40

MICHAEL B. BROWN
RECORDED

PARCEL NO. 45-17-06-426-006.000-047

Mail tax bills to:
10528 GRAND BLVD
CROWN POINT, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **CONRAD C. VANDERWALL AND SHERRIE L. VANDERWALL, husband and wife** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **JAMES K. SCHWEIGER** ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1 IN DEER CREEK TRAILS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 57 PAGE 41 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 10528 GRAND BLVD, CROWN POINT, IN 46307
GRANTEES ADDRESS: 10528 GRAND BLVD, CROWN POINT, IN 46307

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and

Dated this 17TH day of APRIL, 2015.

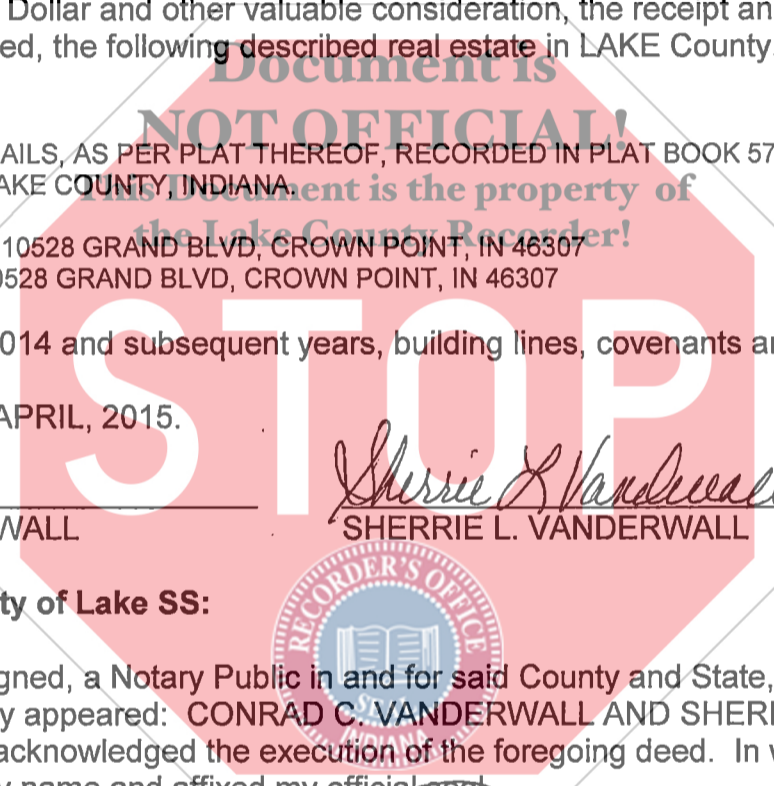


CONRAD C. VANDERWALL



SHERRIE L. VANDERWALL

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-396-0100



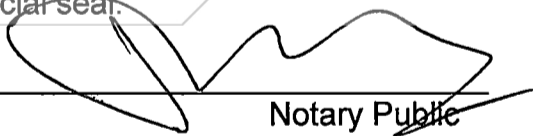
State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17TH day of APRIL, 2015, personally appeared: **CONRAD C. VANDERWALL AND SHERRIE L. VANDERWALL, husband and wife** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

Resident of



Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: **Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356**
File No. 15-21303

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 23 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 011704 16-
CASH _____ CHARGE _____
CHECK # 2029
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS