

2015 024500

2015 APR 23 PM 12:40

MICHAEL B. BROYL  
RECORDER

PARCEL NO. 45-17-05-202-019.000-047

Mail tax bills to:  
7490 EAST 103<sup>RD</sup> AVENUE  
CROWN POINT, IN 46307

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **JAMES K. SCHWEIGER** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **NIMESH V. PATEL** ("Grantee")

of LAKE County in the State of Indiana

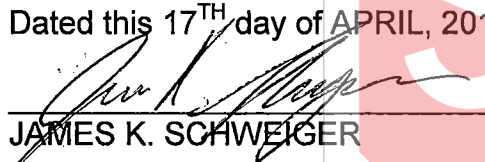
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 259 IN DOUBLETREE LAKE ESTATES WEST, PHASE SIX, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99 PAGE 40 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7490 EAST 103<sup>RD</sup> AVENUE, CROWN POINT, IN 46307  
GRANTEES ADDRESS: 7490 EAST 103<sup>RD</sup> AVENUE, CROWN POINT, IN 46307

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 17<sup>TH</sup> day of APRIL, 2015.

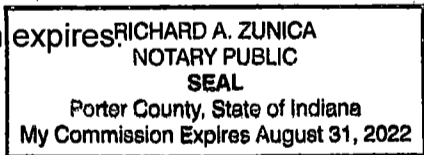
  
JAMES K. SCHWEIGER

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-596-0100

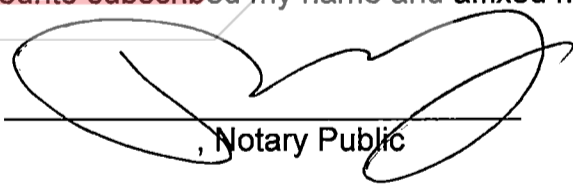
State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17<sup>TH</sup> day of APRIL 2015, personally appeared: **JAMES K. SCHWEIGER** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires



Resident of

  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

  
RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356  
File No. 15-21309

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2029  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MA

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 23 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

011703