

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024498

2015 APR 23 PM 12:40

Mail tax bills to:  
8150 EAST 123<sup>RD</sup> PLACE  
CROWN POINT, IN 46307

PARCEL NO. 45-17-16-351-022-000-044

MICHAEL D. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **CALVIN L. FRALEY** ("Grantor")  
Of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **ANTHONY J. JURANICH** ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 67 STONY RUN ESTATES PHASE THREE, UNIT TWO, AS RECORDED IN PLAT BOOK 93 PAGE 58 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 19, 2003 AS DOCUMENT NO. 2003 063329 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 8150 EAST 123<sup>RD</sup> PLACE, CROWN POINT, IN 46307  
GRANTEES ADDRESS: 8150 EAST 123<sup>RD</sup> PLACE, CROWN POINT, IN 46307

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 17<sup>TH</sup> day of APRIL, 2015.

  
CALVIN L. FRALEY

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

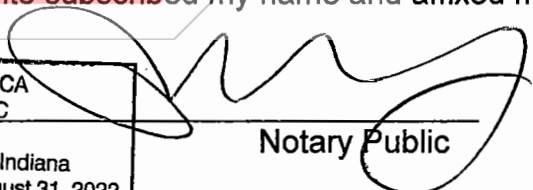
State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17<sup>TH</sup> day of APRIL, 2015, personally appeared: **CALVIN L. FRALEY** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

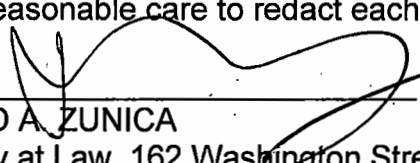
My commission expires:

Resident of

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Porter County, State of Indiana  
My Commission Expires August 31, 2022

  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

  
RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356  
File No. 15-21250

011702

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 23 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2029  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RS