

2015 024385

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 23 AM 9:13

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by HARRY J. ENGLISH, to LAKE MORTGAGE COMPANY, INC. on the 9TH day of January 2003 calling for \$44,000.00 and recorded as Document Number 2003 004681 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal, this 13th day of April 2015.

ATTEST:

BY: Susan M Bristow SECRETARY, LAKE MORTGAGE COMPANY, INC.
Peter S. Briggs II ASSISTANT VICE-PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 13th day of April 2015, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 16, EXCEPT THE NORTH 5 FEET THEREOF, AND THE NORTH 15 FEET OF LOT 17 IN RESUBDIVISION OF BLOCK 4 FLOSSMOOR ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-07-07-432-002.000-023

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