

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024344

2015 APR 23 AM 9:02

MICHAEL B. BROW
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530694891

RELEASE OF MORTGAGE

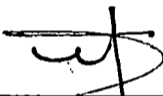
THIS CERTIFIES, that a Mortgage executed by SUSAN M KLOS to JPMORGAN CHASE BANK, N A, dated on 01/18/2005, and recorded in Book, Page, and/or Instrument # 2005 009610 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 04/07/15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 4/7/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26059177 66 HELOC T0615040714 [C-1] RCNIN1



D0009881093

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 8935562
OVERAGE _____
COPY _____
NON-COM _____
CLERK MM

E