

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024311

2015 APR 23 AM 8:56

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0473467298

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JUAN M GARZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 10/21/2013, and recorded in Book , Page , and/or Instrument # 2013 080980 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/6 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Amanda Jones  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/6 /2015 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015

Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 25921585 -@ 100966200000146734 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0115040113 [C-1] RCNIN1



\*D0009840773\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4045709  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

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