

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024305

2015 APR 23 AM 8:54

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89520846

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CYNTHIA G. REGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 06/28/2007, and recorded in Book , Page , and/or Instrument # 2007 054916 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/3 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Francis DeNardo  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/3 /2015 (MM/DD/YYYY), by Francis DeNardo as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

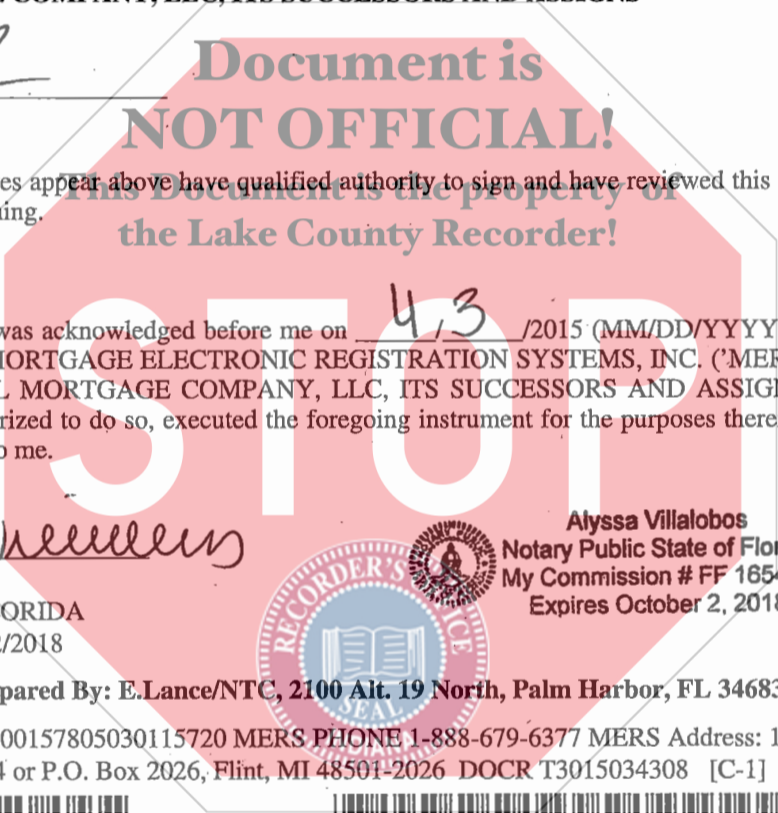
Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 25957732 8@ 100157805030115720 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T3015034308 [C-1] RCNIN1



\*D0009802888\*



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 9024513  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

E