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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024288

2015 APR 23 AM 8:47

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, in consideration of the sum of \$75,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on July 21, 2014, in Cause No.45D11-1403-MF-00064, wherein U.S. Bank National Association was Plaintiff, and Mitchell Barnes, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

PART OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 28, TOWNSHIP 32 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS THE EAST ONE (1) ACRE OF THE FOLLOWING DESCRIBED TRACT: COMMENCING ON THE EAST LINE THEREOF, AND 1270 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER QUARTER THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 291.0 FEET, THENCE WEST AT AN INTERIOR ANGLE OF 92 DEGREES 57 MINUTES (THAT IS FROM EAST TO NORTH) A DISTANCE OF 625.5 FEET TO A POINT; THENCE SOUTH 243.05 FEET TO THE CENTER OF MOMENCE-SHELBY ROAD, THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 631.9 FEET TO THE POINT OF BEGINNING.

More commonly known as 1200 W 231st ST, Shelby, IN 46377

Parcel# 45-24-28-101-003.000-007

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 22 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

011653

\$ 18

CHK
1172423
Ca

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1403-MF-00064 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 6, 2015.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA,

)SS:

COUNTY OF LAKE)

JOHN BUNCICH

On the 6th day of March, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence

Lake

My Commission Expires

11-14-2015

NOTARY PUBLIC

Printed Name



Grantee's Address:
U.S. Bank National Association
4801 Frederica Street
Owensboro, KY 42301



THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
083026F01/UBH.

