

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024275

2015 APR 23 AM 8:45

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN F SMALLWOOD JR to TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION, securing a certain note in the principal sum of \$80,000.00, dated June 28, 2002 and recorded on July 8, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 060423, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7011 MARSHALL AVENUE, HAMMOND, IN 46323

Witness the due execution hereof by the owner and holder of said mortgage on April 20, 2015.

JPMORGAN CHASE BANK, N.A.



VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On April 20, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

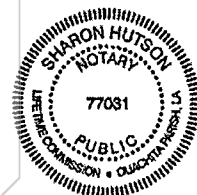
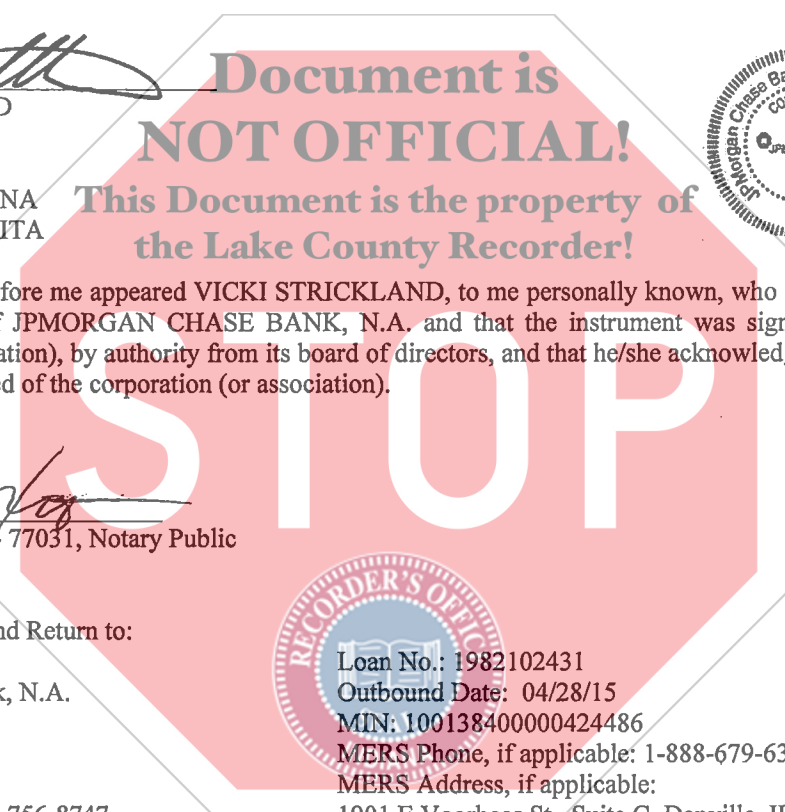


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB





Loan No.: 1982102431
Outbound Date: 04/28/15
MIN: 10013840000424486
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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CK#
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