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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 024269

2015 APR 23 AM 8:45

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282



RELEASE OF MORTGAGE



First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. current holder of a certain Mortgage executed by Kimberly K. Anderson, as Mortgagor, to First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A., as Mortgagee, dated 07/02/2003, and filed for record 07/16/2003, as Instrument No: 2003073369, in the office of the Recorder of Lake County Indiana.

Description/Additional information: LOT 36, EXCEPT THE SOUTH 5 FEET THEREOF, AND THE SOUTH 12 FEET OF LOT 37 IN BLOCK 4 IN ROXANA PARK 4TH ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Loan Amount: \$8,600.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

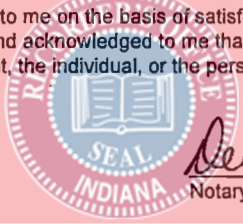
First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A.

*Candi Pesavento*

By: Candi Pesavento  
Its: Loan Administration Officer

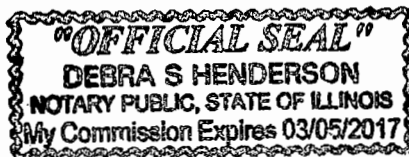
STATE OF ILLINOIS, WILL COUNTY

On April 13, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Candi Pesavento, Loan Administration Officer of First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



*Debra S. Henderson*  
Notary Public Debra Henderson

Commission Expires: 03/05/2017  
Notary County of Residence: Will



# 14  
CK# 6030876  
CA  
E

This instrument was prepared by:  
**OLD PLANK TRAIL COMMUNITY BANK ROBIN URBANOWSKI**  
**280 VETERANS PARKWAY**  
**NEW LENOX, IL 60451**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
**Candi Pesavento**

