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RECORDING REQUESTED BY:
Dana Jones-Smith
AFTER RECORDING RETURN TO:
Celink
PO Box 40724
Lansing, MI 48901

FHA#156-2348730
Loan#1192183

State of INDIANA
County of LAKE

2015 024257

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 23 AM 8:39

MICHAEL B. BROWN
RECORDER

Subordination Agreement

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS Mortgage Electronic Registration Systems Inc., possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

| | |
|---------------------------------|--|
| Original Mortgagor: | Vincent Casboni, an unmarried man, whose address is 9679 White Oak Avenue, Saint John, Indiana 46373 |
| Original Mortgagee/Beneficiary: | Secretary of Housing and Urban Development, 451 Seventh Street SW, Washington DC 20410 |
| Dated: | February 12, 2015 |
| Date Recorded: | February 26, 2015 |
| Document: | 2015 010917 |
| Book/Page: | |
| County: | Lake |
| State: | Indiana |
| Mortgage Amount: | \$477,000.00 |

(SECTION B)

| | |
|---------------------------------|---|
| Original Mortgagor: | Vincent Casboni, an unmarried man, whose address is 9679 White Oak Avenue, Saint John, Indiana 46373 |
| Original Mortgagee/Beneficiary: | American Advisors Group, whose address is 3800 W Chapman Ave, 3 rd Floor, Orange, CA 92868 |
| Dated: | February 12, 2015 |
| Date Recorded: | February 26, 2015 |
| Document Number: | 2015 010918 |
| Book/Page: | |
| County: | Lake |
| State: | Indiana |
| Mortgage Amount: | \$477,000.00 |
| Pin: | 45-11-32-151-002.000-035 |
| Legal Description: | See Attached |

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the mortgage lien of Mortgage Electronic Registration Systems Inc., said mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said mortgage to the Secretary of Housing and Urban Development.

AMOUNT \$ 18-
 CASH _____ CHARGE _____
 CHECK # 109146, 109508
 OVERAGE _____
 COPY _____
 NON-COM
 CLERK me

2M

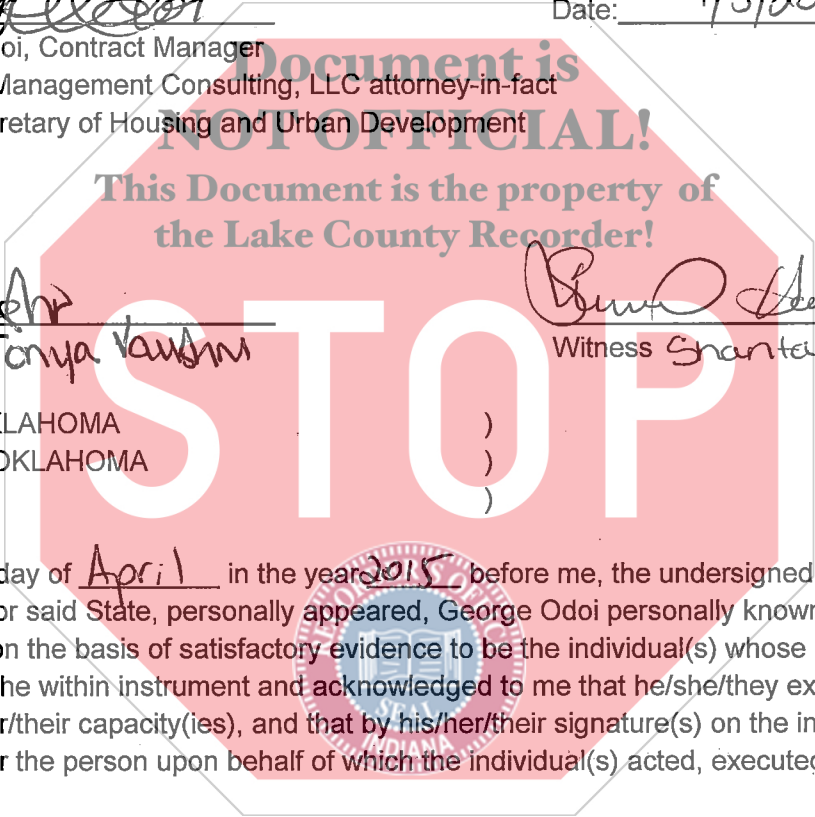
Mortgagor: Vincent Casboni, an unmarried man

FHA Case #: 156-2348730

In Witness Whereof, the undersigned, George Odoi, Novad Management Consulting, LLC attorney –in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and behalf of said Secretary.

Department of Housing and Urban Development

By: George Odoi Date: 4/3/2015
George Odoi, Contract Manager
Of Novad Management Consulting, LLC attorney-in-fact
for the Secretary of Housing and Urban Development



Rebecca Vaughn
Witness Rebecca Vaughn

Shanta Harshman
Witness Shanta Harshman


STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)
SS.

On the 3rd day of April in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared, George Odoi personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

09/09/2017
My commission Expires

Eddie Santos
Notary Public Signature

 **EDDIE SANTOS**
Notary Public
State of Oklahoma
Commission # 13008322 Expires 09/09/17

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Lake, STATE OF Indiana, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHWEST QUARTER OF NORTHWEST QUARTER, EXCEPT THEREFROM. THE SOUTH 15 ACRES THEREOF, MEASURED BY PARALLEL LINES IN SECTION 32,, TOWNSHIP 35 NORTH RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN° IN ST. JOHN TOWNSHIP LAKE COUNTY, INDIANA AND EXCEPT THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32, DESCRIBED AS BEGINNING AT A POINT 1773.93 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 32, IN THE WEST LINE OF SAID SECTION 32 AT THE INTERSECTION OF THE NORTHWESTERLY PROJECTION OF A CYCLONE FENCE LINE, WHICH MAKES AN ANGLE OF 75 DEGREES 40 MINUTES MEASURED SOUTH TO SOUTHEAST WITH AFORESAID WEST LINE FOR A DISTANCE OF 317.3 FEET TO A CYCLONE FENCE CORNER; THENCE SOUTH SOUTHEASTERLY ALONG A CYCLONE FENCE 299.3 FEET TO CORNER POST; THENCE WESTERLY CYCLONE FENCE 290.1 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 32 THAT IS 2155.67 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 32; THENCE NORTH ON SAID WEST LINE OF SECTION. 32 FOR A DISTANCE OF 381.74 FEET TO THE POINT OF BEGINNING AND CONTAINING 22.964 ACRES.

PARCEL 2:

THE SOUTH FIFTEEN (15) ACRES OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-FIVE(35) NORTH, RANGE NINE (9) WEST OF THE 2ND P.M IN LAKE COUNTY, INDIANA, TOGETHER WITH ALL IMPROVEMENTS SITUATED THEREON AND APPURTENANCES TO SAME BELONGING

PARCEL 3:

PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 6 TOWNSHIPS, 34 NORTH, RANGE 9. WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A POINT 37 RODS .5-1/4 LINKS (613.965 FEET) SOUTH OF THE NORTHEAST CORNER OF SAID SW 1/4. AND 85.934 FEET WEST OF THE EAST LINE OF SAID SW1/4 THENCE WEST ALONG A LINE PARALLEL TO AND 613.965 FEET SOUTH OF THE NORTH LINE OF SAID SW 1/4 , 559.66 FEET TO THE EAST LINE OF A TRACT OF LAND CONVEYED IN DEED RECORDED IN DEED RECORD "0" PAGE 366 THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHEAST CORNER THEREOF; THENCE EAST 117.61 FEET ALONG THE NORTH LINE OF TRACT OF LAND CONVEYED IN DEED RECORDED IN DEED RECORD 282, PAGE 520 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE SOUTH ALONG THE EAST LINE OF LAST SAID TRACT, 1250. FEET TO THE SOUTH LINE OF SAID SECTION 6, THENCE EAST ON LAST SAID SOUTH LINE 456.20 FEET TO A POINT 859.34 FEET WEST OF THE SOUTHEAST COMER OF SAID SW1/4 THENCE NORTH 2024.83 FEET TO THE POINT OF BEGINNING IN HANOVER TOWNSHIP LAKE COUNTY, INDIANA.

Parcel ID: 45-11-32-151-002.000-035

Commonly known as 9679 White Oak Avenue , Saint John, IN 46373
However, by showing this address no additional coverage is provided