

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 024192

2015 APR 23 AM 8:32

MICHAEL B. BROWN
RECORDER

2

LIMITED WARRANTY DEED
Parcel No. 45-13-21-102-001.000-030

THIS INDENTURE WITNESSETH, that **Federal Home Loan Mortgage Corporation**, (hereafter referred to as "Grantor"), CONVEYS AND WARRANTS to **Sylvester R Robinson III, a Single Man**, (hereafter referred to as "Grantee"), of Lake County, in the State of Indiana for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 2 in Resubdivision of Lot 30 in West Mill, as per plat thereof, recorded October 9, 1997 in Plat Book 83, page 49, in the Office of the Recorder of Lake County, Indiana.

THIS CONVEYANCE IS SUBJECT TO ALL DELINQUENT REAL ESTATE TAXES.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as **8290 Windy Hill Court, Hobart, IN 46342**. Tax bills should be sent to Grantee at such address unless otherwise indicated below.

THIS CONVEYANCE IS NOT SUBJECT TO THE PAYMENT OF INDIANA CORPORATE GROSS INCOME TAX.

The undersigned person executing this deed on behalf of Grantor represents and certifies that they are duly authorized and fully empowered to execute and deliver this deed as the Partner (title) of Nelson & Frankenberger, P.C. (Company).

This Deed is executed by **James E. Shinaver, Partner of Nelson & Frankenberger P.C.**, as Attorney in Fact for Federal Home Loan Mortgage Corporation, pursuant to a Power of Attorney dated September 19, 2011 and recorded October 11, 2011 in the Office of the Recorder of Lake County, as Instrument Number 2011056075, which said Power of Attorney remains unrevoked and of full force and effect as of date of execution hereof.

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Grantor, for itself and its heirs, executors and administrators, does hereby covenant with Grantee, his heirs and assigns, that Grantor, has not made, done, executed or suffered any act or thing whereby the above described premises or any part thereof now are or at any time hereafter shall or may be imperiled, charged, or

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 22 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18 -
CASH _____ CHARGE _____
CHECK # 9575
OVERAGE _____
COPY _____
NON - COM _____
CLERK AM

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