## 2015 024059

STATE OF HEDIAN.
LAKE COULTY
FILED FOR SERVICE

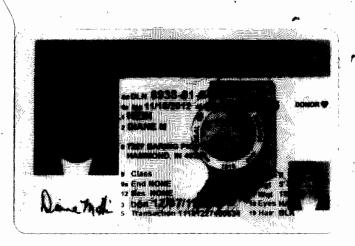
2015 APR 22 ATTLET

MICH. RÉGURGE

Recording requested by: Space above reserved for use by Recorder's Office When recorded, mail to: Document prepared by: David & Diane Hein Name Diane 04-428-007.000-023 Property Tax Parcel/Account Number: This Quitclaim Deed is made or Diane m H. Grantee, of , State of For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 3124 Crane Pace LOT Numbered 28 in Block 22 Turner- meyn Park Addition, in the City of Hummor as per Plat thereof weaded in Plat Book 19, Page 12 in the other of the lecorder of Lake Country Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of The Inches of the date of recording of this deed.

Taxes for the tax year of The Inches of the date of recording of this deed. recording of this deed. NO SALES DISCLOSURE NEEDED APR 22 2015 01744 \$18.00 Approved Assessor's Office JOHN E. PETALAS LAKE COUNTY AUDITOR

|   | Dated: 4.2   5   |                             |
|---|--|-----------------------------|
|   | Denistation Dian. Li   | Lebrer -                    |
|   | Signature of Grantor   | 1 0-0.00                    |
|   | Signature of Grantor  Diane M. Hein  Name of Grantor   | President                   |
|   | Document is  |                             |
|   |  |                             |
|   | Signature of Witness #1 Printed Name of Witness  | #1                          |
|   | This Document is the property of   |                             |
|   | the Lake County Recorder!  |                             |
|   | Signature of Witness #2 Printed Name of Witness  | #2                          |
|   | State of NDIANA County of LAXT  On 4.21.15, the Grantor, DAVID A UKin  | + Dianem. Hein              |
|   | personally came before me and, being duly sworn, did state and prove that he/she is  |                             |
| ( | in the above document and that signification of the country public, state of Indiana Live Country  My Contribution Expires  April 17, 2013 | -                           |
|   | Notary Signature   |                             |
|   | Notary Public,   |                             |
|   | In and for the County of State of INSTANA  |                             |
|   | My commission expires: APUL 10 018   | Seal                        |
|   | Send all tax statements to Grantee.  |                             |
|   | Davin + Drane Hen  | Quitclaim Deed Pg.2 (11-12) |
|   | 7227 Baring Parkway  |                             |
|   | Harmone (h) 116324   |                             |



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