

2015 023963

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 APR 22 AM 10:52

MICHAEL J. ...  
RECORDER



**INDIANA**

COUNTY OF LAKE  
LOAN NO.: 27654317

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

**RELEASE OF MORTGAGE**

THE UNDERSIGNED, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 11, 2006**, executed by **JORGE L FUENTES AND ELSA G FUENTES, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 20 2006** as Instrument No. **2006 032781** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: **1019 W 145TH ST EAST CHICAGO, IN 46312**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **MARCH 20, 2015**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

This Document is the property of  
the Lake County Recorder

**JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **MARCH 20, 2015**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Brandy Johnson*  
**BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC

**BRANDY JOHNSON**  
NOTARY PUBLIC  
STATE OF IDAHO

I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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