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STATE OF INDIANA
LAKE COUNTY
FILED

2015 023949

2015 APR 22 AM 10:00

MICHAEL SAMUELS
RECORDER

After recording mail to:

Prepared by: Rhonda Sanders

Return To:
ServiceLink
East Recording Department
400 Corporation Drive
Aliquippa, PA 15001

19048902



Record Concurrently

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No. 2007 037118, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Rakesh K. Sharma and Anupama Sharma, being dated the _____ day of _____, 20____, in an amount not to exceed \$152,000.00 recorded in Official Record Volume 2015-023948 Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of January, 2015.

JPMorgan Chase Bank, N.A.

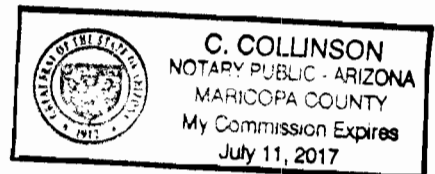
By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of January, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-11-17 Notary Public

Collinson



#18
CK#
0060114926
0060124484
2 Ref E

Order No.: 19046902
Loan No.: 251341975

Exhibit A

The following described property:

Lot 15 in Highland Terrace Estates 1st Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 75 Page 86, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-07-32-251-003.000-26

