

2015 023929

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC

2015 APR 22 AM 10:05

MICHAEL J. [unclear]  
RECORDER

When Recorded Mail To: ✓  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0023529340A

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by BRAD L. CLARK AND SHERRY CLARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, bearing the date of 05/15/2006, recorded in Official Records Book , Page , or Instrument # 2006 044024, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 03/04/15 (MM/DD/YYYY).


JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 3 / 4 / 15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 24918473 \*C\* \_- PRIME T0315031513 [C-1] SPOINI



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION, NOTARY ID # 87401

\*D0009588264\*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 9025266  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM pm  
CLERK \_\_\_\_\_

E