2015 023684

STATE OF INDIANA LAKE COUNTY

2015 APR 21 AH 9: 24

MICHAEL B. BROWN RECORDER

This Document Prepared By: **DOLORES LAURIA** PHH MORTGAGE SERVICES ONE MORTGAGE WAY, MAILSTOP DC **MOUNT LAUREL, NJ 08054**

When Recorded Mail To: FIRST AMERICAN TITLE ATTN: JAVIER TONY VARGAS 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

Tax/Parcel No. 45-12-18-377-001.000-030

[Space Above This Line for Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, PHH MORTGAGE CORPORATION, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE, LLC (herein "Assignee"), whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019.

A certain Mortgage dated APRIL 15, 2010 having been given to secure payment of \$137,365.00, which Mortgage is recorded on APRIL 28, 2010 in INSTRUMENT NO. 2010 024269 of the official Records of LAKE COUNTY, State of INDIANA, made and executed by STEVEN L JOHNSON, A MARRIED PERSON, upon the following property located at 7577 MORTON ST, MERRILLVILLE, INDIANA 46410 and situated in LAKE COUNTY, State of INDIANA.

This Document is the property of the Lake County Recorder!

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage



Assignment Note 3741 / 3742 06032014 220

First American Mortgage Services

Wintrack #: 961**8699** 7115731262

14. 1522361 de 1522361

 $\frac{4/8/15}{\text{Date}}$ Seal:

PHH MORTGAGE CORPORATION

By: MULLS (Signature)

ACCIOTANT VICE DESCIDENT
ASSISTANT VICE PRESIDENT
[Space Below This Line for Acknowledgments]
A notary public or other officer completing this certificate verifies only the identity of the individual who
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of CALIFORNIA) County of ORANGE
On 4 5 - 5 before me, Java Mark Notary Public, (here insert name and title of officer) appeared
appeared who proved to me on the basis o
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the company upon behalf of which the person(s
acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph
is true and correct.
WITNESS mythand and official seal.
The state of the s
Signature Of Notary Public
Commission No. 1936160 NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires MAY 13, 2015
SEAL
WOJANA CHIEF
Assignment Note 3741 / 3742 06032014 220 Page 2 Wintrack #: 9618699
First American Mortgage Services 711573126