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2015 023668

STATE OF INDIANA LAKE COUNTY FILED FOR RECEIVE

2015 APR 21 AM 9:21

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO:

Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$53,900.83, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on December 18, 2014, in Cause No.45D02-1403-MF-00062, wherein Wells Fargo Bank, N.A. was Plaintiff, and Vickie Lynn Cummins, Access Mortgage & Financial Services, Inc. and Real Time Resolutions, Inc., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 100 in Resubdivision of Lots 30-139 incl. Oakcrest Manor Add. to the City of Hammond, as per plat thereof, recorded January 2, 1960 in Plat Book 34 Page 49 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7212 Tennessee Ave, Hammond, IN 46323-2521

Parcel# 45-07-10-480-013.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1403-MF-00062 in the Lake Superior Court 2 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 2 0 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR Ule 18, 14

| | IN WITNESS WHERE April 10, 2015. | OF, I, THE UNDE | RSIGNED, Sh | eriff aforesaid have hereu | nto set my hand and seal | , this |
|----|--|--|---------------------------|--|---|-----------|
| | STATE OF INDIANA | |))SS: | SHERIFF OF LAKE C | OUNTY INDIAŅA | |
| | COUNTY OF LAKE | |) | JOHN BUNCICH | meh | |
| | On the <u>/Off</u> day of of said County, and acknowledge | Aplication in the execution of the execution is a second contraction of the execution of th | , 2015, peution of the fo | ersonally appeared John B regoing deed. | suncich in the capacity of | f Sheriff |
| | IN WITNESS WHERE | OF, I have hereunto | set my hand a | and official seal. | | |
| | County of Residence | Lake | | | _ | |
| | My Commission Expired | s 11-14-7 | 2015 | Delra h. | Sewell | |
| | | NO This Doo | TOF | OTARY PUBLIC Noter | Debra A Sewell y Public Seal State of Indiana Lake County | 3 |
| | Grantee's Address: Federal Home Loan Mor 5000 Plano Parkway Carrolton, TX 75010 | the L | | nty Recorder | ommission Expires 11/14/2015 | 3 |
| | THIS INSTRUMENT P | REPARED BY EL | YSSA M. ME | ADE, ATTORNEY AT I | LAW | |
| | I affirm, under the penal this document, unless re | | t I have taken: | reasonable care to redact | each Social Security num | nber in |
| Ti | Feiwell & Hannoy, P.C. 251 N. Illinois Street, Su Indianapolis, IN 46204-1 082151F01/WFF. | | | Y; ELYSSA M. MEADE | | |
| | | | | | | |